

BEGINNING at a point on the northern side of Greenland Drive, and running thence N 46-38 W, 38 feet to a point; thence N 08-41 W, 123.3 feet to a point; thence N 45-28 E, 25.1 feet to a point; thence N 49-33 W, 25.1 feet to a point; thence S 45-28 W, 35.8 feet to a point; thence S 08-41 E, 142.3 feet to a point; thence S 46-38 E, 27 feet to a point on the northern side of Greenland Drive; thence with Greenland Drive, N 80-42 E, 13.8 feet to a point; thence continuing with Greenland Drive, N 85-28 E, 17.7 feet to the point of BEGINNING.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within American Federal Savings & Loan Association (Mortgagee), by its duly authorized officers, sign, seal, and as its act and deed, deliver the within written Right of Way; and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of January, 1983.

Ruth Drake
Notary Public for South Carolina

My commission expires: 4/25/84

APPROVED AS TO FORM:

Stephen A. Kern
Stephen A. Kern, City Attorney

January 28, 1983
DATE

15512 *Y
Irvin Henry Phillipot, Jr.
1983

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

6CL I, a Limited Partnership (Grantor)
American Federal Savings & Loan
Association (Mortgagee)

TO
CITY OF GREENVILLE

RIGHT OF WAY

Filed this 1st day of Feb., 19 83
and recorded in Vol. 1181
Page 779 Fee \$
at 11:43 A.M.

REGISTER OF MESNE CONVEYANCE
GREENVILLE, COUNTY, S. C.

RECORDED FEB 1 1983 at 11:43 A.M.

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