

TITLE TO REAL ESTATE BY A CORPORATION, Greenville, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

3 53 PM '83
GRANTEE(S)
M.C.

Address: 2115 Anderson Road
Greenville, S.C. 29611

KNOW ALL MEN BY THESE PRESENTS, that Commercial Credit Corporation
A Corporation chartered under the laws of the State of Georgia and having a principal place of business at
Atlanta, State of Georgia, in consideration of Eighteen Thousand
and no/100ths (\$18,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto
James J. Ashe and Patricia S. Ashe

ALL that certain piece, parcel or lot of land, with all improvements thereon
or hereafter constructed thereon, situate, lying and being in the State of
South Carolina, County of Greenville, on the northern side of Cochran Drive,
and being shown as all of Lot 8, on plat of property of Tom W. Tucker, et al.,
made by C. C. Jones & Associates, Engrs., dated October 12, 1955, which plat
is recorded in the RMC Office for Greenville County, South Carolina, in Plat
Book NN at page 33, and having according to said plat, the following metes
and bounds, to wit:

BEGINNING at an iron pin on the northern side of Cochran Drive, joint front
corner of Lots 8 and 9, and running thence along the common line of said
lots, N. 24-30 W. 257.4 feet to an iron pin; thence along rear lines of Lots
4, 5, and 6 S. 20-20 W. 300 feet to an iron pin; thence with line of Lot 7,
S. 45-00 E. 69.3 feet to an iron pin on Cochran Drive; thence with the
northern side of said Drive, N. 59-15 E. 188.7 feet to the point of beginning.

14(235) 242.3 - 3 - 15.2

DERIVATION: This is the same property conveyed to Grantor by deed of Vickie
Raines recorded on September 20, 1982 in Deed Book 1174 at page 265 in the RMC
Office for Greenville County.

RESTRICTIONS: This conveyance is subject to any and all existing reservations,
easements, rights-of-way, zoning ordinances, and restrictions or protective
covenants that may appear of record or on the premises.

James J. Ashe
James J. Ashe

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 27th day of January 1983.

SIGNED, sealed and delivered in the presence of:

Sandra Hopkins
Sandra Hopkins
Notary Public, Georgia, State of Georgia
My Commission Expires April 23, 1984

COMMERCIAL CREDIT CORPORATION (SEAL)
A Corporation
By: [Signature]
President J. Martin
Secretary B. R. Sizemore, Assistant Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of January 19 83

[Signature] (SEAL)
Notary Public for State of Georgia
My Commission expires: My Commission Expires April 23, 1984

Sandra Hopkins

RECORDED FEB 1 1983 at 3:53 P.M. 19 83

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