

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address FEB 1 3 02 PM '83
12 Huntington Court
Greenville, SC 29607
EDMUND M. APPERSON, III
LYRIC P. OGDEN
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that RALPH L. OGDEN and LYRIC P. OGDEN

in consideration of Two Hundred Eighty Thousand and No/100ths----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto EDMUND M. APPERSON, III and JO ANN K. APPERSON, Their Heirs and Assigns Forever:

ALL that piece, parcel or lot of land situate, lying and being on the terminus of
Huntington Court, Butler Township, County of Greenville, State of South Carolina, being
known and designated as Lot 33 as shown on a plat dated January 19, 1983 and prepared
by Carolina Surveying Company, having 2.37 acres, more or less, entitled "Edmund M. Apperson, III
and Jo Ann K. Apperson" recorded in : at Book 9-1, at Page 75, on February 1, 1983,
and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwestern side of Huntington Court at the joint
front corner of Lots No. 33 and 34, and running thence with the line of Lot 34, N. 44-40
W. 301 feet to an iron pin in the rear line of Lot No. 31 A; thence with the rear line
of Lots Nos. 31 A and 32, S.50-20 W. 325 feet to an iron pin in the line of property now
or formerly of Greenville City Water Works; thence with the line of Greenville City
Water Works property S. 44-40 E. 350 feet to an iron pin at the joint rear corner of
Lots Nos. 33 and 36; thence with the line of Lot No. 36, N. 43-21 E. 208.7 feet to an iron
pin on the western terminus of Huntington Court; thence with the curve of the western
terminus of Huntington Court, the following courses and distances: N. 17-19 W. 50 feet
to an iron pin; thence N. 50-10 E. 50 feet to an iron pin; thence N. 77-37 E. 50 feet to
the point of beginning.

15 (200) 547.4 - 1 - 29.1

THIS is the same property conveyed to the grantors herein by deed of George T. Achille
and Sylvia B. Achille dated December 15, 1980 and recorded in the R.M.C. office for
Greenville County in Deed Book 1138 at Page 913 on December 15, 1980.

THE within conveyance is subject to such restrictions, setback lines, zoning ordinances,
utility easements and rights of way, if any, as may affect the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And the grantor(s) do hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor(s)'s hand(s) and seal(s) this 25 day of Jan, 1983

SIGNED, sealed and delivered in the presence of

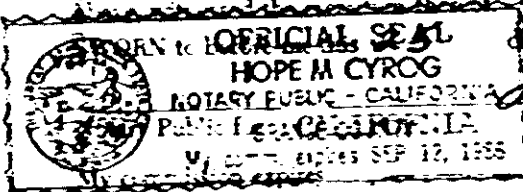
Alma L. Essel
Kammera L. Buskohl

Ralph L. Ogden (SEAL)
Lyric P. Ogden (SEAL)

STATE OF CALIFORNIA
COUNTY OF ORANGE

PROBATE

Personally appeared the undersigned witness and made oath that she saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that she, with the other witness, subscribed



day of January 1983
Hope M. Cyrog

Alma L. Essel

STATE OF CALIFORNIA
COUNTY OF ORANGE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife/wives of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

25th day of January 1983

Hope M. Cyrog

Lyric P. Ogden
OFFICIAL SEAL
HOPE M. CYROG
NOTARY PUBLIC - CALIFORNIA

My commission expires

RECORDED FEB 1 1983

3:02 P. M. No 18933

0733

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