

1522 Fish Hatchery Road, West Columbia, S.C. 29169

TITLE TO REAL ESTATE - MAULDIN, ALLISON & WILLIAMS, ATTORNEYS AT LAW
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Campbell and Clayton Enterprises, a Partnership

in consideration of Five and No/100 (\$5.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Charles B. Campbell, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land with all improvements thereon situate, lying and being on the southern side of Perry Avenue in the City of Greenville, County of Greenville, State of South Carolina, and being shown and designated as Lot #5 on a plat of the Goldsmith - Cothran property made by J. T. Lawrence, surveyor, dated July 25, 1907, and recorded in the R.M.C. Office for Greenville County in Plat Book A at Page 196 reference being had to said plat for a more complete metes and bounds description.

This conveyance is made subject to any restrictions, easements, rights of way, zoning ordinances or other matters which may appear of public record or which an inspection or more recent survey of the premises would or should reveal.

The above described property is the same acquired by the grantor by deed from Samuel R. Pierce, Jr. as Secretary of Housing and Urban Development dated January 5, 1983 and recorded in the R.M.C. Office for Greenville County on the 19 day of January, 1983 in Deed Book 1181 at Page 97.

14(500) 119-1-18

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And the grantor(s) do hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 27 day of January, 1983

CAMPBELL & CLAYTON ENTERPRISES,

SIGNED, sealed and delivered in the presence of

James M. Allison
Michele C. Ware

A PARTNERSHIP

BY: *Charles B. Campbell*

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27 day of January 1983

James M. Allison (SEAL)
Notary Public for South Carolina

Michele C. Ware

My commission expires 11/19/86

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER Not necessary - Partnership Deed

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina

My commission expires

RECORDED FEB 1 1983

10:31 A.

M. No.

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