

203 Bay 1000  
Greenville SC 29640

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RECORDED  
JAN 28 1983  
DONNIE L. JAMMERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Nichols-Chapman Realtors, a S.C. General Partnership

in consideration of Twenty-four Thousand Four Hundred Forty-two and 20/100 (\$24,442.20) --- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David A. Sizemore, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Fortner Street, in the City of Greenville, being known and designated as Lot 3 and the eastern one-half (1/2) of Lot 4 and the Western rear one-third (1/3) of Lot 8, of Block A, as shown on a plat of Sunny Slope, recorded in Plat Book F, at Page 86 in the R.M.C. Office for Greenville County, S.C. and being more particularly described according to plat by Robert R. Spearman, Surveyor, dated January 27, 1983 and recorded in Plat Book Q-H, at Page 62 in the R.M.C. Office for Greenville County, S.C. as having the following measurements and boundaries, to-wit:

BEGINNING at a point in Fortner Street, the common front corner of the herein described lot and Lot 2; thence running along the common line of said lots South 09-48 West 201.56 feet to a point; thence running along the common line of the herein described tract and Lot 10 North 80-12 West 50.0 feet to a point; thence running along the common line of the herein described tract and Lot 7 North 09-48 East 51.67 feet to a point; thence continuing North 80-05 West 25.0 feet to a point; thence running along the common line of the herein described tract and the western one-half (1/2) of Lot 4 North 09-48 East 150.0 feet to a point in Fortner Street; thence running along Fortner Street South 80-05 East 75.0 feet to the point of BEGINNING.

The above described property is subject to any and all easements and rights of way for roads, utilities, drainage, etc. as may appear of record and/or on the premises and to any covenants, restrictions or zoning ordinances affecting such property as appear of record.

14 (225) 135-4-4

This is the identical property conveyed to the Grantor herein by deed from C. E. Blankenship, Jr., as Trustee, dated October 1, 1982 and recorded in Deed Book 1175, at Page 123 in the R.M.C. Office for Greenville County, S.C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of January 1983  
NICHOLS-CHAPMAN REALTORS, A S.C. GEN. PART.  
By: [Signature] (SEAL)  
Partner  
By: [Signature] (SEAL)  
Partner  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF PICKENS }  
Personally appeared the undersigned witness, and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 28th day of January 1983.  
[Signature] (SEAL) [Signature]  
Notary Public for South Carolina  
My commission expires 11/15/84

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF } GRANTOR A PARTNERSHIP  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she (they) does (do) freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of 19  
\_\_\_\_\_  
Notary Public for South Carolina (SEAL)  
My commission expires \_\_\_\_\_  
RECORDED IN JAN 28 1983 1:10 P. M.

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