

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address: *P.O. Box 114, Taylor SC 29174*
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KNOW ALL MEN BY THESE PRESENTS THAT **PEBBLEPART, LTD.**, A South Carolina Limited Partnership

in consideration of TEN THOUSAND-SIX HUNDRED and no/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **HAMLETT BUILDERS, INC.**, its successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 14 on a Plat of PEBBLECREEK PUD, PHASE IX, SECTION II A, prepared by Arbor Engineering, Inc., dated February 11, 1981, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 8-P, Page 59, reference to which is hereby craved for the metes and bounds thereof.

The above described property is a portion of the same property conveyed to the Grantor herein by deed of First Federal Savings and Loan Association of Greenville, South Carolina, recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1064, Page 509 on September 9, 1977.

This conveyance is subject to any zoning ordinances, restrictions, setback lines or easements that may appear of record, on the recorded plat, or on the premises.

12 (276) 526.2 -1-16

This property is a portion of a Planned Unit Development as evidenced by Grantor's PUD Application filed on July 25, 1979 in the RMC Office for Greenville County, South Carolina, in Deed Book 1107, Page 652.

Grantor has reserved the right to vary the setback line of each lot shown on the aforesaid plat within the minimum setback as shown on said plat. Prior to building on the lot herein conveyed, Grantee should ascertain from Grantor the setback lines specified for this particular lot

together with all and singular the rights, members, appurtenances and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 24th day of January, 1983, at **PEBBLEPART, LTD.**, A South Carolina Limited Partnership (SEAL)

SIGNED, sealed and delivered in the presence of:

Robert Williams
Linn Pierce

BY: **PEBBLE CREEK DEVELOPMENT CORP.**, (SEAL)
General Partner (SEAL)

BY: *Joe J. Sprucker* (SEAL)
Joe J. Sprucker, President PROBATE

STATE OF ~~MISSISSIPPI~~ TEXAS
COUNTY OF DALLAS

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of January, 1983.
Fay Mansell (SEAL) *Linn Pierce*

Notary Public for South Carolina TEXAS
My commission expires 6/02/84

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina.

My commission expires _____
RECORDED **JAN 27 1983** 19____ at 3:11 P.M. No. 1551

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