

GROSS & GAULT, Attorneys at Law

STATE OF SOUTH CAROLINA }
COUNTIES OF GREENVILLE
and LAURENS

KNOWN ALL MEN BY THESE PRESENTS, that CLARK MANOR INC.

in consideration of Thirteen Thousand Five Hundred Sixty and No/100ths (\$13,560.00) ----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. B. McDONALD and STEWART H. GARRETT, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, Counties of Greenville and Laurens, containing 11.3 acres, as shown on plat of property entitled "Property of W. B. McDonald and Stewart H. Garrett" prepared by Freeland and Associates, RLS, dated December 27, 1982 and recorded in the R.M.C. Office for Greenville County in Plat Book J-H at Page 80 and in the Office of the Clerk of Court for Laurens County in Plat Book _____ at Page _____, and having according to said plat, the following metes and bounds, to-wit: 17(135) 552.1-1-10.1 -> 4.6 Ac

BEGINNING at an iron pin on the Southern edge of the Transcontinental Gas Pipe Line right-of-way and running thence N. 55-38 E. 1684.35 feet to an iron pin; thence turning and running S. 2-07 E. 305.96 feet to an iron pin; thence turning and running S. 51-23 W. 1536.11 feet to an iron pin; thence turning and running along the line of Little Durbin Creek N. 0-24 W. 69.12 feet to an iron pin; thence continuing along Creek N. 4-11 W. 39.69 feet to an iron pin; thence continuing along said Creek N. 44-01 W. 284.89 feet to an iron pin, the point of beginning.

THIS conveyance is made subject to any restrictions, right-of-way, or easements that may appear of record, on the recorded plat(s) or on the premises.

This is the same property conveyed to the Grantor by deed of Perry Clark and recorded in the RMC Office for Greenville in Deed Book 1102 at Page 824 on 5-18-79.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of January 19 83
SIGNED, sealed and delivered in the presence of: CLARK MANOR, INC.

By: Perry Clark (SEAL)
Perry Clark, President
By: Clifton Price (SEAL)
Clifton Price, Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of January 19 83

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 10-1-85

STATE OF SOUTH CAROLINA }
COUNTY OF _____

RENUNCIATION OF DOWER
NOT NECESSARY - GRANTOR A CORPORATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____
RECORDED this JAN 10 1983 of _____ 19 _____ at 11:53 A. M., No. _____

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