

1180-520

LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Hill Enterprises, a Partnership

in consideration of Nine Thousand Three Hundred Fifteen and 91/100---(\$9,315.91) Dollars, AND assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles R. Campbell and Rita C. Campbell, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 70 as shown on plat of "EXTENSION OF SHARON PARK" recorded in the RMC Office for Greenville County in Plat Book CCC at Page 71 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Billy C. Hill recorded in the RMC Office for Greenville County in Deed Book 1179 at Page 759 on December 28, 1982.

13(308) BB.3 -1-17

THE Grantees herein assume and agree to pay that certain mortgage to Charter Mortgage Company recorded in the RMC Office for Greenville County in Mortgage Book 1582 at Page 989 on October 12, 1982 and re-recorded in Mortgage Book 1588 at Page 975 on December 14, 1982, in the original amount of \$37,700.00 and having a present balance of \$37,684.09.

THE mailing address of the Grantees herein is: 6 Sharon Drive, Greenville, S. C. 29611

DOCUMENTARY STAMP 1900

GREENVILLE COUNTY SOUTH CAROLINA

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of January, 1983.

SIGNED, sealed and delivered in the presence of:

HILL ENTERPRISES, A PARTNERSHIP (SEAL)

Kathy H. Robbins
Ronald D. Barber

By: [Signature] (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of January 19 83.

[Signature] (SEAL)
Notary Public for South Carolina

[Signature]
Kathy H. Robbins

My commission expires 1/15/85.

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
NOT NECESSARY-GRANTOR IS A PARTNERSHIP

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires

RECORDED this JAN 7 1983 day of 19, at 4:07 P. M., No. 10000

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