COUNTY OF GREENVILLE

My commission expires: RECORDED this. JAN

va 1180ns 210

(V)

KNOW ALL MEN BY THESE PRESENTS, that Patewood, A South Carolina General Partnership

us consideration of One and No/100 (\$1.00) Dollar and the premises------

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Wallace F. Pate, Sr., and William W. Pate, Jr., as Co-Executors under the Will of W. W. Pate, their heirs, successors and assigns, forever:

ALL that tract of land in Greenville County, South Carolina, lying North of the right-of-way of Southern Railroad, as shown on plat of the Estate of W. W. Pate, prepared by Carolina Surveying Co., on August 18, 1982, and recorded in the RMC Office for Greenville County, S. C. in Plat Book 91, at Page 32, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Northern side of the right-of-way for Southern Railroad at the joint front corner of the property herein described and property now or formerly of Bikeva Enterprises, A General Partnership and running thence with the Northern side of right-of-way of Southern Railroad S. 62-49 W. 1009.3 feet to an iron pin in the line of property now or formerly of City Heights, A Limited Partnership; thence with the line of property now or formerly of City Heights, A Limited Partnership N. 35-44 E. 1133.6 feet to an iron pin in the line of property now or formerly of Bikeva Enterprises, A General Partnership; thence with the line of property now or formerly of Bikeva Enterprises, A General Partnership S. 27-11 E. 516.14 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described 12(235) 174.3-1-2 (NOTE) property.

This is a portion of the property conveyed to the Grantor herein by deed of Patewood Corporation, dated April 30, 1982 and recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1167, at Page 951 on June 3, 1982.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever. forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the

grantor's (s') beirs or successors and against every person whomscever lawfully claiming or to claim the same or any part thereof. 29th and October

WITNESS the grantor's(s') han	d(s) and scal(s) this	A day of O	ccobci .	, 02	
SIGNED, sealed and delivered in	n the presence of	_	PATEWOOD, GENERAL P.	A SOUTH CARO ARTNERSHIP	
Marin R	wurend	BY:	/ Wall	ne of tale	(SEAL)
STATE OF SOUTH CAROLINA)	PROBA	ATE	,	
COUNTY OF GREENVILLE sign, seal and as the grantor'sts execution thereof. SWORN to before me this	Personally s') act and deed deliver to day of Octo	the within written de	igned witness and maded and that (s) he, wit	outh that (s) he saw the	e within named grantor(s) cribed above witnessed the
Netary Public for South Carolin My commission expires: 1-	4	(SEAL)		2	
STATE OF SOUTH CAROLING COUNTY OF GREENVILLE	<i>,</i> , , , ,		NEK	NECESSARY GR SHIP	cern, that the undersigned
wife (wives) of the above namme, did declare that she does relinquish unto the grantee(s) in and to all and singular the	ed grantor(s) respectively freely, voluntarily, and wi and the grantee's(s') heir	y, did this day appea ithout any compulsies rs or successors and a	of before me, and each	nerson whomsperer. Tell	ounce, release and forever
GIVEN under my hand and sea	ıl this				
⇒ day of	19				
•		(SEAL)			
Versey Public for South Carolin		\ \C_E++&+		, .	15.512

10:06 A.