

TITLE TO REAL ESTATE BY A CORPORATION

LONG, BLACK & GASTON

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

1180 : 21

Book 41 Page 850

GIBSON BROS., INC. a/k/a

KNOW ALL MEN BY THESE PRESENTS, that GIBSON BROTHERS, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

TEN DOLLARS AND OTHER CONSIDERATIONS----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto W. RAY GIBSON and JOE G. GIBSON, their heirs and assigns forever:

ALL that piece, parcel or lot of land, together with improvements thereon, located in Chick Springs Township, Greenville County, State of South Carolina in the Village of Taylors, on the southern side of U. S. Highway 29-A and having, according to plat made by Terry T. Dill, September 9, 1960, the following metes and bounds: BEGINNING at an iron pin on the southern side of U. S. Highway 29-A at the southwestern corner of said highway and Adams Street and running thence with the western side of Adams Street S. 12-10 E. 144 feet to an iron pin in the northern line of the right-of-way of Southern Railway; thence with the northern side of said right-of-way S. 79-44 W. 174 feet to an iron pin; thence N. 11-57 W. 133.9 feet to an iron pin on the southern side of U. S. Highway 29-A; thence with the southern side of said highway N. 76-52 E. 173 feet to the beginning corner. 11(276) T6-9-1.1

ALSO: ALL that lot of land in Greenville County, State of South Carolina, City of Greenville on the southern side of Arlington Avenue and being shown and described as Lot 31 of Block 1 on Page 84 of the County Block Book and described as follows: BEGINNING at an iron pin on the southwestern corner of Leach Street and Arlington Avenue and running thence with the southern side of Arlington Avenue, N. 71-13 W. 206.25 feet, more or less to pin on 10 foot alley; thence with the eastern side of said in southwesterly direction, 138 feet, more or less, to pin; thence S. 70-56 E. 205.11 feet, more or less, to a pin on the western side of Leach Street; thence with the western side of Leach Street, N. 17-30 E. 138 feet to the point of BEGINNING. 26(500) 84-1-31

THE property of the Grantor referred to above is a portion of property conveyed to the Grantor by deed of W. R. Gibson, C. A. Gibson and Patricia D. Gibson, dated January 24, 1968, and recorded January -0, 1968, in Deed Book 837, Page 37, by deed of F. M. Gibson dated April 19, 1978, and recorded April 20, 1978, in Deed Book 1077, Page 520; and by deed of Trans East Development Corp. dated October 6, 1978, and recorded November 3, 1978 in Deed Book 1091 at Page 293.

ALSO: All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 0.297 acres, as shown on Plat of Property of Gibson Bros., Inc. prepared by Dalton & Neves Co., Engineers, dated August, 1978, and having, according to said Plat, the following metes and bounds: 11(200) 541-2-1-25 & 25-8

BEGINNING at an iron pin on Right of Way for East North Street and running thence with the south side of East North Street, N. 46-52 E. 101.6 feet to an iron pin; thence along property now or formerly of Taylor, Woodrow, Blitman Co., S. 32-41 E. 147.5 feet to an iron pin; thence with other property of Gibson Bros., Inc., S. 57-19 W. 81.0 feet to an iron pin; thence N. 32-41 W. 46 feet to an iron pin;

(CONTINUED ON BACK)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of December, 19 82 GIBSON BROS, INC. a/k/a GIBSON BROTHERS, INC. (SEAL)

W. Ray Gibson
Julian Putman

By: *W. Ray Gibson*
President
J. G. Gibson
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of December 19 82 *Julian Putman* (SEAL)

Notary Public for South Carolina.
My commission expires: 10-02-91

RECORDED this _____ day of _____ 19 _____, at _____ M., No _____

(CONTINUED ON NEXT PAGE)

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