TITLE TO REAL ESTATE - Offices of William B. James, Attorney at Law, 114 Williams St., Greenville, S. C. 29601 STATE OF SOUTH CAROLINA LORG ve. 1179ers 840 **COUNTY OF GREENVILLE** Joyce G. Williams, William T. Griffith, Jr., KNOW ALL MEN BY THESE PRESENTS, that Jewett Rollins and Neta Fay SpockiesLEY in consideration of Twenty-Seven Thousand Seven Hundred and No/100 (\$27,700.00) Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and Charles T. Kent and Linda Cheryl Kent, their heirs and assigns forever: release unto ALL that piece, parcel or lot of land on the western side of Third Avenue in Section No. 2 of Judson Mills Village in the County of Greenville, State of South Carolina, being known and designated as Lot No. 15 as shown on a plat of Section No. 2 of Judson Mills Village made by Dalton & Neves, Engineers, in November, 1939, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book K at Page 25 and having, according to said plat, the following metes and bounds, to-wit: 14(235) 1/5 -8-5 BEGINNING at an iron pin on the western side of Third Avenue, joint front corner of Lots 14 and 15, and running thence with the line of Lot 14 N. 83-53 W. 121 feet to an iron pin; running thence with the rear line of Lot 18 S. 6-07 W. 80 feet to an iron pin; thence with the line of lot 16 S. 83-53 E. 121 feet to an iron pin on the western side of Third Avenue; thence with the western side of Third Avenue N. 6-07 E. 80 feet to the beginning corner. THIS property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the subject property. THIS is the identical property conveyed to the Grantors herein by Nancy Ruth Jordan Griffith by deed dated March 26, 1982 and recorded in the R.M.C. Office for Greenville County March 26, 1982 in Deed Book 1164 at Page 469. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of December SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named antor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above nessed the execution thereof. NORN to before mecunis day of December licia L. Thelle Public for South Carolina STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 30 th day of December: (SEAL) Notary Public for South Carolina.
My commission expires: 15831 10:19 A.M. No. RECORDED this L

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Third Street, Judson, S. C. 22611