

WITNESS TO JANIE B. Floyd, 4910 Old Paris Mountain Road Greenville, SC

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

47 PH '82
RISLEY

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KNOW ALL MEN BY THESE PRESENTS, that Angela Elese Buckhannon

in consideration of Twelve Thousand Five Hundred (\$12,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Janie B. Floyd, her heirs and assigns, forever:

All her one-half (1/2) interest and share in-

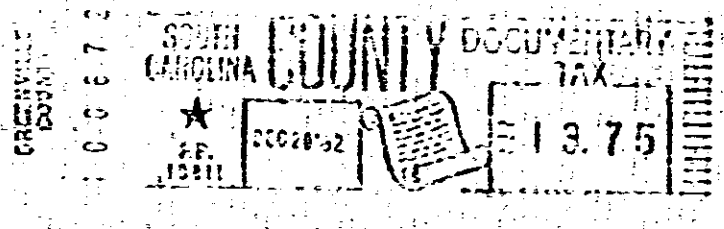
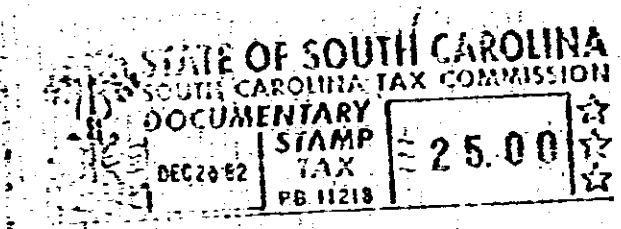
ALL that certain piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in the City of Greenville, known and designated as Lot 2 on plat of the property of James L. Love, made by W. J. Riddley, June 9, 1943 and having according to said plat the following netes and bounds, to-wit:

BEGINNING AT an iron pin on the western side of Old Paris Mountain Road at corner of Lot 1; thence with line of Lot 1, S. 72-30 W. 152 feet to an iron pin on a 12 foot alley; thence with said alley, N. 6-30 W. 55.4 feet to an iron pin at corner of Lot 3; thence with line of Lot 3, N. 74-15 E. 140 feet to an iron pin on Old Paris Mountain Road; thence with the western side of Old Paris Mountain Road, S. 18-45 E. 50 feet to the point of beginning.

12-(235)-175-1-2

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

This being the same property devised to the grantor and grantee under the will of Anthony C. Carson, dated August 26, 1980 and recorded October 15, 1980 in Probate file No. 1623, Apt. 23.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand and seal this 31st day of August, 1982
Angela E. Buckhannon (SEAL)
ANGELA ELESE BUCKHANNON

SIGNED, sealed and delivered in the presence of:

Wynne Smith WITNESS
Paul Patterson WITNESS

(SEAL)
(SEAL)
(SEAL)

STATE OF ~~SOUTH CAROLINA~~ TEXAS }
COUNTY OF Taylor

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31st day of August 1982
Laura R. Seader (SEAL)
Notary Public for South Carolina
My commission expires 1-31-84
Wynne Smith WITNESS

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER
N/A Grantor is female

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19_____

(SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED this 20th day of December 1982, at 4:47 P/ M., No. 15021

0259

4328-RV-21