

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOV 10 10 58 AM '82  
SONJA J. WILLIS

VOL 1179 PAGE 215

KNOW ALL MEN BY THESE PRESENTS, that We, JAMES G. MORROW and PAMELA D. MORROW

in consideration of -----SEVEN THOUSAND ONE HUNDRED TWENTY ONE AND 47/100----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto  
SONJA J. WILLIS, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land in the City and County of  
Greenville, South Carolina, being shown and designated as Lot No. 51, on  
Plat of Vista Hills, recorded in the RMC Office for Greenville County  
in Plat Book "P: at Page 149, and having such metes as appear thereon.

THIS is the same property conveyed to the Grantor's herein by deed of  
Michael C. Brown and Sarah B. Brown, dated March 23, and recorded on  
March 26, 1979 in Deed Book 1099 at Page 244.

AS part of the consideration for this conveyance, the Grantee herein  
assumes and agrees to pay the balanced owed on that certain mortgage  
in favor of N.C.N.B. dated March 26, 1979 and recorded in REM Book  
1460 at Page 789 in the original amount of \$23,400.00 and having a  
principal unpaid balance of \$22,778.53.

THIS conveyance is subject to all restrictions, setback lines, roadways,  
zoning ordinances, easements and rights-of-way, if any, affecting the  
above described property.

Grantee's Address: *2 Kent Lane  
Greenville, S.C.  
21609*      *12-(500)-189.1-7-1*

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY TAX STAMP  
DEC 28 82  
FR 11218  
15.00

GREENVILLE COUNTY  
DOCUMENTARY TAX  
08.25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of December 19 82  
SIGNED, sealed and delivered in the presence of:  
*James G. Morrow* (SEAL)  
*Pamela D. Morrow* (SEAL)  
*W. Carl Self* (SEAL)  
*Juli Ann Putnam* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this 18th day of December 19 82  
*W. Carl Self* (SEAL)      *Juli Ann Putnam*  
Notary Public for South Carolina.  
My commission expires 10-02-91

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
18th day of December 19 82  
*W. Carl Self* (SEAL)      *Pamela D. Morrow*  
Notary Public for South Carolina.  
My commission expires 10-02-91  
RECORDED this 20th day of December 19 82, at 10:58 A/ M., No. 14902

1179  
215

4328-RV-2