

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

} S. C.
11 '82

GRANTEES ADDRESS:
Route 5, Box 193
Greer, S. C. 29651

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KNOW ALL MEN BY THESE PRESENTS, that LOUIS G. ALLEN

in consideration of FIVE HUNDRED AND NO/100ths Dollars,

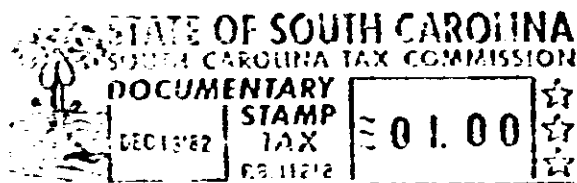
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BRANFORD R. LEAGUE, his heirs and assigns forever:

All that lot of land in the State of South Carolina, County of Greenville, in Butler Township, lying on the northerly side of Anderson Ridge Road, containing 0.45 acres in accordance with a survey prepared by John S. Simmons, dated March 19, 1982 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of Anderson Ridge Road, joint front corner with a tract of 1.80 acres of Branford R. League, and running thence with the center of said road, N. 56-W 25 feet to a point in said road; thence N. 34-E 780.3 feet to a point on the line of property now or formerly of R. B. Taylor; thence S. 60-E 25 feet to an iron pin at the rear corner of the aforesaid 1.80 acre tract; thence with the line of Branford R. League, S. 34-W 782 feet to the point of beginning.

*16 (137) PT. TO = 531.2-1-6 -> 0.447R
OUT OF = 531.2-1-5*

THIS is a portion of the property conveyed to the Grantor by deed of Millie Suber recorded on December 11, 1981 and is also a portion of the property devised to the Grantor by the Will of the late Anne League Allen who died testate on February 7, 1980 as appears by reference to Apartment 1596, File 4 in the Office of the Probate Court for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of December, 19 82

SIGNED, sealed and delivered in the presence of:

Heidi B. Reese
Mark J. Sparrman

Louis G. Allen (SEAL)
Louis G. Allen (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 6th day of December, 19 82

Heidi B. Reese (SEAL) Mark J. Sparrman
Notary Public for South Carolina
My commission expires 11-15-88

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER/NOT REQUIRED/GRANTOR IS WIDOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires _____
RECORDED this DEC 13 1982 at 1:40 P. M., No. 15094

3-1000

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