

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Grantee's address is: 221 Farris Bridge Road
Greenville, SC 29611

ED
S. C.

06 PH. '82 Rollins

Vol 1178 Page 502

NOTARY PUBLIC
WALTERSLEY

in consideration of division of marital property valued at \$18,000.00, and assumption of mortgage as herein below set forth,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Judy W. Rollins, all my undivided one-half (1/2) interest in and to the following-described real estate:

ALL that piece, parcel or lot of land known as Lot No. 2 of property of J. Thomas Jones, as shown by a survey made by J. C. Hill on August 18, 1955 plus two additions to the rear portion of said lot, and the lot and additions having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Farr's Bridge Road at the corner of Lot No. 1 of the J. Thomas Jones property and running thence N. 59-40 W. 118 feet to an iron pin at the corner of Lot No. 31; thence with the line of Lot No. 3, S. 37-38 W. 260 feet to an iron pin; thence S. 59-40 E. 115 feet to an iron pin; thence N. 38-34 E. 260 feet to the point of beginning.

13(308) B15-1-1.5

This is the same property conveyed to the Grantor and Grantee herein by Deed of I. H. Philpot, Jr., dated July 23, 1974, and recorded in the R.M.C. Office for Greenville County in Deed Book 1003 at Page 549.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roads or passageways, easements and rights-of-way, if any, affecting the above-described property.

As a part of the consideration for this Deed, the Grantee herein agrees to assume that certain mortgage given by the Grantor and Grantee herein to H. L. Rosamond and Edith S. Rosamond in the original amount of \$28,000.00, dated July 23, 1974, recorded in Mortgage Book 1317 at Page 579 in the R.M.C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of December, 19 82.

SIGNED, sealed and delivered in the presence of:

John B. Duggan
Jeff Smith

Eugene C. Rollins (SEAL)
E. C. Rollins (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of December 19 82.

Jeff Smith (SEAL)
Notary Public for South Carolina.

John B. Duggan

My commission expires 1-16-84

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER
NOT NECESSARY - GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor's(s) heirs or successors and assigns, all her (their) right, title, claim, demand, interest, and all her (their) estate, in and to the above described premises, together with all and singular the rights, members, hereditaments and appurtenances thereto in anywise incident or appertaining, unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever.

GIVEN

Notary I

My comm

RECORD

RECORDED DEC 7 1982 at 3:06 P.M.

19

at

M., No.

13282

0503

4328 RV-21