

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE S.C.

NOV 25 AM '82

W. H. HATLEY

SOUTH EAST CONGREGATION OF JEHOVAH'S WITNESSES OF GREENVILLE, S. C., ITS SUCCESSORS AND ASSIGNS FOREVER

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

ONE DOLLAR AND THE PREMISES HEREIN-----Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

LARRY F. SMITH, JAMES O. HIGDON and JOHN WHITNER, TRUSTEES FOR SOUTH EAST CONGREGATION OF JEHOVAH'S WITNESSES OF GREENVILLE, S. C., ITS SUCCESSORS AND ASSIGNS FOREVER:

ALL that certain tract of land, with the improvements thereon, situated in the County of Greenville, State of South Carolina, containing 4.74 acres, being known and designated as Tract No. 2, in accordance with plat made for E. P. Holcombe, dated May, 1966, by C. O. Riddle and being recorded in the R.M.C. Office for Greenville County in Plat Book 000 at Page 63, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin in the center of Holcombe Road, joint front corner with Tract #3 and running thence along the line of Tract No. 3, N. 67-47 E. 839.1 feet to ditch; thence along the course of said ditch, N. 38-37 E. 140.7 feet; thence N. 3-48 W. 101 feet; thence N. 40-23 E. 107.6 feet to an iron pin in branch; thence turning and running along Tract #1 S. 67-47 W. 1081.6 feet to a point in center of Holcombe Road; thence along the center of Holcombe Road S. 22-12 E. 112.6 feet to a point; thence S. 19-23 E. 102.1 feet to the point of BEGINNING.

19(45) 584.1-1-35

THIS is the same property conveyed to the Grantor herein by deed of Hubert L. Hatley, dated May 24, 1982 and recorded in the RMC Office for Greenville County in Deed Book 1167 at Page 532.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, if any, affecting the above described property.

Grantee's Address:
Route 5, Box 484
Piedmont, S. C. 29674

By resolution of the Church dated Wednesday, September 20, 1982, the above named Trustees were appointed to represent the whole congregation in all finance matters and to ownership of any property, both real and personal belonging to the Congregation. By its resolution the Congregation is further empowered to appoint a substitute Trustee to act in the place of any Trustee who may die or resign or become disqualified to act as Trustee.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 1st day of November 19 82 SOUTH EAST CONGREGATION OF JEHOVAH'S WITNESSES OF GREENVILLE, S.C. (SEAL)

W. H. Hatley
Juli A. Putman

BY Corporation Elders
By: *James White* *Tom Fulcher*
Edward B. Kenyon *Paul Bancroft*
Larry F. Smith *William Whaley*
James O. Higdon *John Whitner*

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of November 19 82
W. H. Hatley (SEAL)

Juli A. Putman

Notary Public for South Carolina.
My commission expires: 10-02-91

RECORDED the DEC 3 1982 day of 19 at 10:29 A. M., No. 1178-377

0377

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