

Grantee's Address Route 9, Box 169, Greer, S.C. 29651

TITLE TO REAL ESTATE BY A CORPORATION - Offices of EDDIE R. HARBIN, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

REC'D
NOV 30 4 03 PM '82
S. C.

KNOW ALL MEN BY THESE PRESENTS, that UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at State of South Carolina, in consideration of Twenty Thousand Six Hundred Fifty and 00/100 (\$20,650.00) Dollars,

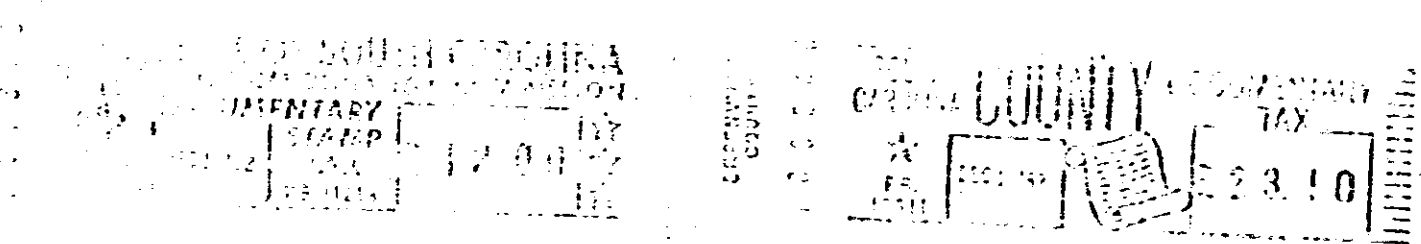
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto James E. Hodge and Sara M. Hodge, their heirs and assigns, forever:

ALL that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying, and being in the State of South Carolina, County of Greenville, O'Neal Township, and being shown and designated on a Plat entitled "James E. Hodge, and Sara M. Hodge", prepared by R. B. Bruce, RLS, dated November 9, 1982, and being more particularly described as follows:

BEGINNING at a point on the southern side of CCC Camp Road 341 feet West of Burnett Street and running thence with the line of property now or formerly owned by James E. Hodge, S. 12-36 E. 173.5 feet to an iron pin; thence continuing along with the line of James E. Hodge N. 62-17 W. 111.3 feet to an iron pin on the line of property now, or formerly owned by Charles T. Hodge; thence with the Charles T. Hodge line N. 1-38 E. 120.0 feet to a point on CCC Camp Road; thence with the southern side of said road S. 87-36 E. 57.3 feet to the point of beginning.

11 (289) 536.2 - 1 - 39.3

DERIVATION: This being Parcel #2 of that property conveyed to Union Home Loan Corporation of South Carolina by deed dated August 4, 1982 from W. Daniel Yarborough, Jr., Master in Equity for Greenville County, South Carolina, said deed being recorded in the R.M.C. Office in Deed Book 1171, at Page 497.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of November, 1982

SIGNED, sealed and delivered in the presence of: UNION HOME LOAN CORPORATION OF SOUTH CAROLINA (SEAL)

Eddie R. Harbin
Eddie R. Harbin

William B. Crane, III
A.V. President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of November, 1982

Eddie R. Harbin (SEAL)

Arthur C. ...

Notary Public for South Carolina.
My commission expires: 7/18/87

RECORDED this 1st day of Dec. 1982 at 4:03 P M., No. 103276

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4328 RW-2