

TITLE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOV 29 3 17 PM '82  
DONN: BANKERSLEY  
R.M.C

VOL 1177 PAGE 971

KNOW ALL MEN BY THESE PRESENTS, that Davis Mechanical Contractors, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Forty Five Thousand Three  
Hundred Fifty and No/100-----(\$45,350.00)-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto William K. Jess, his heirs and assigns, forever:

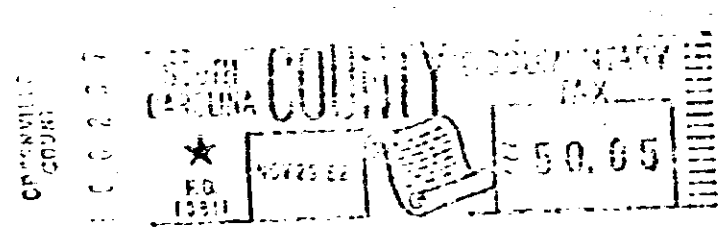
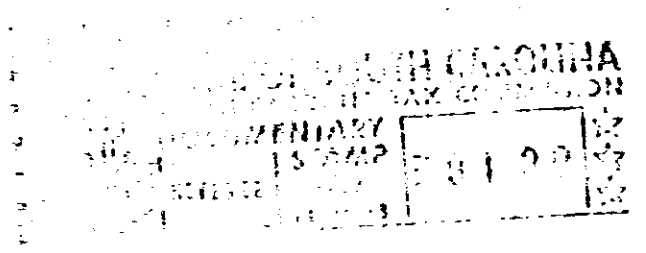
ALL that certain piece, parcel or lot of land situate, lying and being  
in the State of South Carolina, County of Greenville, being known and  
designated as Lot #15 of property entitled PARKSTONE, plat of which is  
recorded in the RMC Office for Greenville County in Plat Book 8-P at Page  
42 and having, according to said plat, metes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of  
way, setback lines and roadways of record or on the recorded plat, affecting  
said property.

This being the same property conveyed to the Grantor by deed of F. H. Gillespie  
recorded in the RMC Office for Greenville County in Deed Book 1166 at Page 984  
on May 17, 1982.

12(235) P38-1-100

GRANTEE MAILING ADDRESS: 108 Parkstone Drive  
Greenville, S. C. 29609



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 29th day of November 1982.

SIGNED, sealed and delivered in the presence of:

*Beverly C. Hunt*  
*James W. Thompson*

DAVIS MECHANICAL CONTRACTORS, INC. (SEAL)

A Corporation  
By: *F. H. Gillespie*  
President F. H. Gillespie  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of November 1982.

*James W. Thompson* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 5-29-83

*Beverly C. Hunt*

RECORDED IN NOV 29 1982 19, at 3:17 P. M. No. 1177

0970

4328 RV-2