

Grantee's Address: *1614 Kettering St. S.C. West Asheville N.C. 28786*
 STATE OF SOUTH CAROLINA } *NOV 15 4 31 PM '82*
 COUNTY OF GREENVILLE } *JOHN W. WILKERSLEY*
 KNOW ALL MEN BY THESE PRESENTS, that *Apex Enterprises, a General Partnership*

VOL 1177 PAGE 282

In consideration of One (\$1.00) Dollar and assumption of mortgage as set forth below: Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert E. Skelton, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Crosby Circle, and being known and designated as Lot No. 115 according to a plat of Paramount Park prepared by Piedmont Engineering Service, dated July 1949, and recorded in the RMC Office for Greenville County in Plat Book W at Page 57, with reference to said plat being hereby craved for a more complete metes and bounds description of said lot.

This being the same property conveyed to the grantors herein by deed of James R. Clardy, Jr. as recorded in Deed Book 1155 at Page 985 on September 30, 1981.

15 (156) M 15.3 - 4 - 52

Grantee agrees to assume that certain mortgage given to Southern Discount Company in the original amount of \$17,006.80 and recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1554 at Page 111 on October 1, 1981 and having a current approximate balance of \$16,644.97.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of November, 1982 FOR: APEX ENTERPRISES, A GENERAL PARTNEI SHIP

SIGNED, sealed and delivered in the presence of:

Jessie C. Center
James R. Clardy, Jr.

BY: *James R. Clardy, Jr.* (SEAL)
 BY: *James D. Clardy* (SEAL)
 (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of November 1982 *Jessie C. Center*
James R. Clardy, Jr. (SEAL)
 Notary Public for South Carolina.
 My commission expires *7/8/87*

STATE OF SOUTH CAROLINA }
 COUNTY OF }

RENUNCIATION OF DOWER
 NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL) _____
 Notary Public for South Carolina.

My commission expires _____
 RECORDED this *NOV 15 1982* day of _____ 19____, at _____ 4:31 P. M., No. *1177*

0282

4328 RV-2