

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that James K. Williams

in consideration of Four Thousand and No/100-----(\$4,000.00)-----Dollars,

AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Catherine V. Williams, her heirs and assigns, forever:

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, Austin Township, Town of Simpsonville, situate, lying and being on Tebblewood Drive and being known and designated as Lot No. 476 of Westwood Subdivision, Section V, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-X, at Pages 62 and 63 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

18 (899) 574.10-1-84

This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easement and rights of way appearing on the property and/or of record.

This being the same property conveyed to the Grantor by deed of Michael E. Honeycutt dated November 26, 1975 and recorded in the RMC Office for Greenville County on December 1, 1975 in Deed Book 1027 at Page 879.

Grantee assumes and agrees to pay that certain mortgage to Farmer's Home Administration recorded in the RMC Office for Greenville County in Mortgage Book 1327 at Page 311, in the original amount of \$19,000.00 and having a present balance of approximately \$18,157.87.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
NOTARY PUBLIC
STAMP 08.00

GREENVILLE COUNTY
NOTARY PUBLIC
STAMP 04.40

GRANTEE 'S MAILING ADDRESS: 404 Tebblewood Drive
Simpsonville, S. C. 29681

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of November, 1982

SIGNED, sealed and delivered in the presence of:
James K. Williams (SEAL)
Beverly C. Duest (SEAL)
James K. Williams (SEAL)
Beverly C. Duest (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of November 19 82
James K. Williams (SEAL)
Beverly C. Duest (SEAL)
Notary Public for South Carolina
5-29-83
My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

NOT NECESSARY -

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED this NOV 15 1982 day of _____ 19____ at _____ 2:50 P. M., No. _____

0252

4325 RV.2