

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NO 1177 PAGE 222

KNOW ALL MEN BY THESE PRESENTS, that we, Mack D. Jenkins and Ruby L. Jenkins

in consideration of Ten Thousand Five Hundred and No/100---(\$10,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Michael P. Vaughn, his heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Conway Drive and being known and designated as Lots Nos. 15, 15A, 16 and 16A on plat entitled "Property of A. S. Bass and C. A. Groce", dated April 12, 1958, and recorded in the RMC Office for Greenville County in Plat Book KK at Page 147-A and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description. LESS, HOWEVER, that certain parcel or land consisting of the southeasterly 15 feet of Lot 15A and 16A as shown on plat referred to hereinabove previously conveyed by Mack D. Jenkins and Ruby L. Jenkins to Ben P. Lucas by deed recorded in the RMC Office for Greenville County in Deed Book 1086 at Page 332 on August 29, 1978.

THIS is the remaining property conveyed to Mack D. Jenkins and Ruby L. Jenkins by deed of A. C. Bass, Mrs. W. J. Camp and Ruth W. Hayes recorded in the RMC Office for Greenville County in Deed Book 990 at Page 626 on December 17, 1973. 11(289) T17.1-1-74

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THE mailing address of the Grantee herein is: 103 N. Buncombe Road Greer, S. C. 29651

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of November, 1982.

SIGNED, sealed and delivered in the presence of:

Ruby L. Jenkins
Mack D. Jenkins

Mack D. Jenkins (SEAL)
Mack D. Jenkins (SEAL)
Ruby L. Jenkins (SEAL)
Ruby L. Jenkins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of November 19 82.

Ronald D. Jenkins (SEAL)
Notary Public for South Carolina
My commission expires 1/15/85.

Kathy W. Rollins

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of November 1982.

Ronald D. Jenkins (SEAL)
Notary Public for South Carolina
My commission expires 1/15/85.

Ruby L. Jenkins
Ruby L. Jenkins

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

0220

4328 RV 2