

GRANTOR: GREENVILLE, S.C.
 Grantee's Address:
 STATE OF SOUTH CAROLINA } 2 44 PM 1982
 COUNTY OF GREENVILLE JOHN } 182
 } 3, Box 385-B
 } Travelers Rest, SC 29698
 } 1177-199
 } R.M.C.
 KNOW ALL MEN BY THESE PRESENTS, that Sunbelt Properties, Inc.

in consideration of Thirty-five Thousand and no/100 (\$35,000.00)-----Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto Paul D. Weathers and Mary P. Weathers, their heirs and assigns,
 forever:

ALL that piece, parcel or lot of land situate lying and being in the County
 of Greenville, State of South Carolina, known and designated as 11.16 acres
 off U. S. Highway 25, as shown on a plat of survey prepared by Freeland
 and Associates on July 7, 1981, recorded in the RMC Office for Greenville
 County at Plat Book 9-H, Page 33, and having, according to said
 plat, the following metes and bounds, to-wit: 9(356) 501.2-1-2

BEGINNING at an iron pin on the eastern side of U. S. Highway 25 and running
 thence with the joint line of property of Presnell, S. 56-48 E. 644.09 feet
 to an old iron pin; thence S. 59-10 E. 312.32 feet to a nail and cap in the
 center of Shelton Road; thence with the center of said road S. 35-29 W.
 283.73 feet to a nail and cap; thence S. 31-51 W. 79.09 feet to a nail
 and cap; thence S. 8-12 W. 62.55 feet to a nail and cap; thence S. 11-21 E.
 22.55 feet to a nail and cap; thence along a fence line N. 70-21 W. 895.25
 feet to an iron pin on the right of way of Highway 25; thence N. 20-58 E.
 314.99 feet; thence N. 22-13 E. 191.57 feet; thence N. 26-20 E. 137.05 feet
 to the point of beginning.

THIS is a portion of the same property conveyed to the Grantor herein by
 deed of Daisy O. Revis, et al., recorded in the RMC Office for Greenville
 County at Deed Book 1151, page 790 on July 16, 1981.

THIS property is conveyed subject to all easements, restrictions, rights-
 of-way, roadways, reservations or covenants which might appear by examination
 of the premises described or the public record.

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 DEPARTMENT OF REVENUE }
 TAX COMMISSIONER }
 RECEIVED }
 70.00 }
 38.50 }

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
 pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
 son whomsoever lawfully claiming or to claim the same or any part thereof.
 WITNESS the grantor(s)'s hand(s) and seal(s) this 4 day of November, 19 82

SIGNED, sealed and delivered in the presence of:
 William B. Dunson, Jr.
 Ann I. Seigler
 SUNBELT PROPERTIES, INC. (SEAL)
 By: Donald G. Waggoner (SEAL)
President (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
 above, witnessed the execution thereof.
 SWORN to before me this 4th day of November 1982
Jane P. Hopkins (SEAL) William B. Dunson, Jr.
 Notary Public for South Carolina.
 My commission expires 11/1/83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER - Not necessary
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
 GIVEN under my hand and seal this
 day of 19
 (SEAL)
 Notary Public for South Carolina.
 My commission expires
 RECORDED this NOV 12, 1982 day of 19 at 2:44 P. M., No. 11661