

GROSS & GAULT, Attorneys at Law

FILED  
NOV 11 1 40 PM '82  
R.M.C. HARRISLEY

GRANTEE'S ADDRESS  
106 Nash St. 1177 P.O. Box 111  
Fountain Inn, S. C. 29644

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that NETTIE MAE D. CRAWFORD

in consideration of TWENTY-SIX THOUSAND AND 00/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto C. LEONARD HENDERSON AND SARA J. HENDERSON, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land, with improvements thereon, lying, being and situate in the Town of Fountain Inn, County of Greenville, State of South Carolina, known and designated as Lot #9 on plat made for L. F. Armstrong by L. C. Godsey, September 23, 1954, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pipe on the western side of Nash Street 224.1 feet from the intersection of Carter Road and Nash Street, and running thence along the rear of Lots #10 and #11, S. 36-15 W. 251.4 feet to iron pin; thence S. 41-42 E. 127.9 feet to iron pin; thence N. 36-15 E. 277.7 feet to iron pin on Nash Street; thence along Nash Street, N. 53-45 W. 125 feet to iron pin, being point of beginning. 18(699) 350-1-4.8

This being the same property conveyed to the grantor herein by deed of A. I. Dial recorded April 23, 1980 in Deed Book 1124, Page 475 in the R.M.C. Office for Greenville County.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plat(s) or on the premises.

OFFICE OF SOUTH CAROLINA  
COUNTY CLERK  
RECORDS & DEEDS  
STAMP  
52.00

GREENVILLE COUNTY  
TAX  
2860

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11 day of November 19 82

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)  
[Signature] (SEAL)  
Nettie Mae D. Crawford (SEAL)  
Nettie Mae D. Crawford (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11 day of November 19 82

[Signature] (SEAL)  
[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 10-7-85

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

NO RENUNCIATION OF DOWER IS NECESSARY  
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ 19\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_  
RECORDED this NOV 11 1982 day of \_\_\_\_\_ 19\_\_\_\_ at 1:40 P. 11544 St. No. \_\_\_\_\_

2 NOV 11 82  
218  
4.0001

0110

4325 RV-2