

RT 5  
Simpsonville S.C. 29181

NO. 1177 PAGE 100

STATE OF SOUTH CAROLINA } FILED  
COUNTY OF Greenville } CO S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jack Dear Patterson  
DONNIE BANKERSLEY  
R.M.C.

in consideration of Eighty Seven Thousand Five Hundred & No/100--(\$87,500.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Five Forks Baptist Church; its successors and assigns forever:

All that piece, parcel or tract of land lying, being and situate in  
the County of Greenville, State of South Carolina, in Austin Township  
near Simpsonville, on the south side of Gresham Road containing 1.13  
acres as shown on plat made by Freeland & Associates dated November  
3, 1982 entitled survey for Five Forks Baptist Church recorded in  
the RMC Office for Greenville County, S.C. in Plat Book 9-I  
at Page 27 and having according to said plat the following  
metes and bounds, to-wit:

16 (135) 548.2-1-18.2  
OUT OF = 548.2-1-18.1

BEGINNING at a rail road spike in Gresham Road which point is 430.2  
feet more or less southwest from Scuffletown Road and runs thence  
in and with said Gresham Road the following courses and distances  
S. 72-41 E. 55.30 feet; S. 74-48 E. 56.10 feet and S. 77-48 E. 101.60  
feet to a rail road spike; thence leaving said road and running thence  
S. 12-27 W. 241.32 feet to an iron pin; thence N. 75-28 W. 200 feet to  
an iron pin; thence N. 9-23 E. 241.32 feet to a rail road spike  
in Gresham Road the point of beginning.

This being a portion of that property conveyed to the grantor by deed  
of Ann Nolan Patterson by deed recorded in the RMC Office for  
Greenville County, S.C- on July 16, 1975 in Deed Book 1021 at Page 294.

STATE OF SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
175 00

GREENVILLE COUNTY  
RECORDED  
NOV 11 1982

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of November, 19 82

SIGNED, sealed and delivered in the presence of:

*Parula D. Simpson*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
SC10

*Jack Dear Patterson* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 10 day of November 19 82  
*Parula D. Simpson* (SEAL)  
Notary Public for South Carolina.

My commission expires 3-28-89

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

10 day of November 19 82  
*Parula D. Simpson* (SEAL)  
Notary Public for South Carolina.

My commission expires 3-28-89

*Jeanette S. Patterson*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

RECORDED this NOV 11 1982 day of \_\_\_\_\_, 19\_\_\_\_, at 10:24 A. M., No. 11519