

1604 Yarrow Rd. Greenville 29607

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Julia Tripp Major

FILED S. CVR. 1176 PAGE 824

NOV 6 4 32 PM '82

JOHN W. HEMERSLEY R.M.C.

in consideration of One (\$1.00) dollar and Assumption of Mortgage Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M. Don Major, his heirs and assigns forever,

My undivided one-half interest in:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, in Ward Five of said City, on the South side of Dunbar Street and having the following metes and bounds, to-wit:

Beginning at an iron pin on the South side of Dunbar Street, opposite the intersection of Memminger and Dunbar Streets and running thence with Dunbar Street S 76 E 80 feet to a pin; thence with line of lot number 10, as shown on a plat made by W. A. Hudson, which plat is recorded in Plat Book A, at page 163, S 18 W 215 feet to an iron pin; thence N 76 W 80 feet to iron pin; thence with line of Lot No. 9, N 18 E 215 feet to the beginning corner, and containing 17,000 square feet, more or less.

26(500) 85-1-12

Derivation: Deed Book 814 at Page 7 by General Warranty Deed of J. M. Major dated February 3, 1967 and recorded February 15, 1967.

The grantee agrees to assume and pay that certain Mortgage to American Federal Savings and Loan Association dated February 10, 1978 and recorded in Mortgage Book 1423 at Page 3 and having a remaining balance of approximately \$3,100.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this

1st day of November, 1982

SIGNED, sealed and delivered in the presence of:

Annette Penland
Julie S. Merriman

Julia Tripp Major (SEAL)
(Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

GAVEN to before me this 1st day of November 1982

Notary Public for South Carolina. (SEAL)

My commission expires 12-29-87

Julie S. Merriman (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

NOT NECESSARY, Grantee unmarried

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

My commission expires

RECORDED NOV 8 1982 day of

19 at 4:32 P.M., No. 11262