

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE TANNERS KEY TITLE TO REAL ESTATE

VOL 1176 PAGE 695

KNOW ALL MEN BY THESE PRESENTS, that Milton B. Holcombe and Angela T. Holcombe

in consideration of Twenty Four Thousand Nine Hundred Seventeen and 30/100
\$24,917.30) Dollars plus assumption of mortgage hereinbelow
described
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto John M. Palms, Jr., his heirs and assigns forever;

ALL that piece, parcel or lot of land with all buildings and improvements thereon,
situate, lying and being on the western side of Ponce de Leon Drive in the City
of Greenville, Greenville County, South Carolina, being known and designated as Lot
No. 5 as shown on a plat entitled MAP OF LANNEAU DRIVE HIGHLANDS, made by Dalton &
Neves, dated August 1937, recorded in the RMC Office for Greenville County, South
Carolina in Plat Book D at pages 288 and 289, reference to said plat is hereby
craved for the metes and bounds thereof.

This conveyance is made subject to all rights of way, easements, conditions, public
roads and restrictive covenants reserved on plats and other instruments of public
record and actually existing on the ground affecting said property.

This being the same property conveyed to Grantors by deed of Robert W. Chiles, as
Executor of the Estate of Olive Stone Chiles, Deceased recorded in the RMC Office
for Greenville County in Deed Book 1114 at page 408 on October 29, 1979.

14(500) 203-7-13

Grantee's Address: 106 Ponce de Leon Drive
Greenville, S.C.

The Grantee herein assumes and agrees to pay that certain mortgage to Charter Mortgage
Company recorded in the RMC Office for Greenville County in Mortgage Book 1486 at page
87 on October 29, 1979 in the original amount of \$30,900.00 and having a present
balance of \$30,082.70.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of November, 19 82

SIGNED, sealed and delivered in the presence of:

Janet C. Harris (SEAL)
Milton B. Holcombe (SEAL)
Angela T. Holcombe (SEAL)
Notary Public (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 2nd day of November 19 82.

Notary Public for South Carolina (SEAL) Janet C. Harris
My commission expires 3-27-89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

2nd day of November 19 82. Angela T. Holcombe
Notary Public for South Carolina (SEAL)
My commission expires 3-27-89

RECORDED this _____ day of _____ 19 _____ at _____ M., No _____

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