

Grantee's(s') Address: 12 Fairlane Drive, Mauldin, S. C. 29662

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } S.C.

VOL 1176 PAGE 585

NOV 3 3 00 PM '82  
KNOW ALL MEN BY THESE PRESENTS, that Donald L. Moree and Linda W. Moree  
DONNE E. SANDERSLEY  
R.M.C.

in consideration of One Thousand & No/100 (\$1,000.00) and exchange of property Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

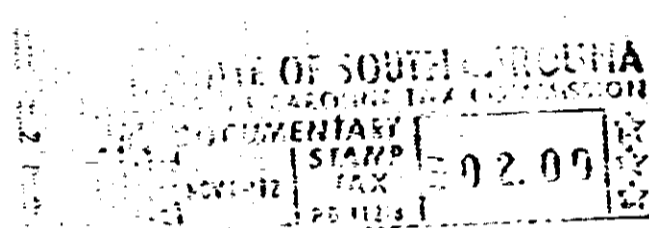
Phillip A. Moree, his heirs and assigns forever;

ALL that piece, parcel or lot of land, lying, being and situate in the County of Greenville, State of South Carolina, near the Town of Mauldin, being shown and designated as Lot 73 of the Greenbrier Subdivision and being more particularly described as follows: 16(65) 293-3-11

BEGINNING at an iron pin on the north side of Ivey Drive at the joint corner with Lot 74 and running thence along the joint property line of Lot 74 N.55-25E. 200 ft. to an iron pin; thence S.2-41E. 258.2 ft. to an iron pin; thence S.83-40W. 162 ft. to an iron pin on Ivey Drive; thence with the edge of Ivey Drive N.34-35W. 175 ft. to the point of beginning.

This being the same property conveyed to the Grantors herein by Deed of Marie F. Childs dated October 21, 1980 and recorded the the RMC Office for Greenville County on October 21, 1980 in Deed Book 1135 at Page 888.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat(s), which affect the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of October, 19 82

SIGNED, sealed and delivered in the presence of:

Smith: A. Sabl  
Margaret A. Frank

Donald L. Moree (SEAL)  
Donald L. Moree  
Linda W. Moree (SEAL)  
Linda W. Moree (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of October, 19 82

Smith: A. Sabl (SEAL)  
Notary Public for South Carolina  
My commission expires: 12-9-91

Margaret A. Frank

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of October, 19 82  
Smith: A. Sabl (SEAL)  
Notary Public for South Carolina  
My commission expires: 12-9-91

Linda W. Moree  
Linda W. Moree

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

058

4328 RV-2