

NO TITLE CHECK
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's address:
228 McMakin Drive
Greenville, SC 29609 VOL 1176 PAGE 578

KNOW ALL MEN BY THESE PRESENTS
JONNIE R.H.C.

KENNETH A. KIRKPATRICK and
FLORENCE A. KIRKPATRICK

in consideration of One (\$1.00) Dollar, love and affection Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MATTHEW DEAN KIRKPATRICK, his heirs and assigns, forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot No. 32 on a Plat of DUKELAND PARK, PLAT OF COLONIA COMPANY made by Dalton & neves, Engineers, June 1940, recorded in the RMC Office for Greenville County in Plat Book J, at Pages 220 and 221, and being more particularly described according to a survey prepared by J. C. Hill, February 21, 1951, as follows:

BEGINNING at an iron pin on the northern side of McMakin Drive at the joint front corner of Lots 31 and 32, and running thence with the line of Lot 31, N 8-28 E, 150 feet to an iron pin; thence N 81-32 W, 50 feet to an iron pin at the rear corner of Lot 33; thence with the line of said Lot, S 8-28 W, 150 feet to an iron pin on McMakin Drive; thence along McMakin Drive, S 81-32 E, 59 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

12(235) 166-2-13

This is the same property conveyed to Kenneth A. Kirkpatrick by deed of Edith B. Jones, recorded August 1, 1953, in Deed Book 483, Page 19; also see deed to Florence A. Kirkpatrick, recorded August 10, 1970, in Deed Book 895, Page 628.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of November, 19 82

SIGNED, sealed and delivered in the presence of:

J. H. Philpott
Beth Drake

Kenneth A. Kirkpatrick (SEAL)
Kenneth A. Kirkpatrick
Florence A. Kirkpatrick (SEAL)
Florence A. Kirkpatrick (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of November 19 82

J. H. Philpott (SEAL)
Notary Public for South Carolina

Beth Drake

My commission expires 11/21/90

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of November 19 82
J. H. Philpott (SEAL)
Notary Public for South Carolina

Florence A. Kirkpatrick
Florence A. Kirkpatrick

My commission expires 11/21/90

RECORDED this NOV 3 1982 at 10:34 A. M., No. 10514

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