

Vol 1176 use 547

The State of South Carolina,
COUNTY OF GREENVILLE GREENVILLE, S. C.

Nov 5 10 28 AM '82
DONNIE J. JAMMERSLEY
R.M.C.

For True Consideration See AMCs At
Book 41 Page 799

KNOW ALL MEN BY THESE PRESENTS, That

R.K. CO., NEVADA, A NEVADA CORPORATION, and

D.L. CO., NEVADA, A NEVADA CORPORATION,

in the State aforesaid, for and in consideration of the sum of
Five (\$5.00) Dollars and other valuable consideration ~~XXXXX~~
to it in hand paid at and before the sealing of these presents, by NHE/SOUTH CAROLINA, INC., A
SOUTH CAROLINA CORPORATION,
in the State aforesaid, (the receipt whereof is hereby acknowledged)
has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release, unto the said

NHE/SOUTH CAROLINA, INC., A SOUTH CAROLINA CORPORATION,
ITS SUCCESSORS AND ASSIGNS,

All that piece, parcel or lot of land situate and being in the City and County of Greenville, State of South Carolina, on the southerly side of Ansel Street (formerly known as St. John Street), and having, according to a plat of said lot prepared by Campbell and Clarkson, recorded in Plat Book 4B at Page 151A, the following metes and bounds, to wit: BEGINNING at an iron pin on Ansel Street 169.7 feet east of the right-of-way of Anderson Street and running thence S. 79-00 E 295.97 feet to an iron pin; thence turning and running S 11-07 W. 238 feet to an iron pin on a 12-foot alley; thence turning and running N. 79-08 W. 107.9 feet to an iron pin; thence continuing with said alley N. 79-14 W. 185.4 feet to an iron pin; thence turning and running N. 10-31 E. 239 feet to the point of beginning.

ALSO, all the right, title and interest in and to a 12-foot alley extending along the southerly side of said property. 26(500) 82-3-2

This being the identical property heretofore conveyed by deed dated July 26, 1979 from Humana of South Carolina, Inc. conveying a one-half undivided interest to R.K. Co., Nevada, a Nevada Corporation, and a one-half undivided interest to D.L. Co., Nevada, a Nevada Corporation, said deed being recorded in the R.M.C. Office for Greenville County on August 6, 1979 in Deed Book 1108 at Page 618.

The grantee herein assumes payment of the unpaid balance of that certain Mortgage from Extencicare/Greenville, Inc. to C. Douglas Wilson & Co. dated July 17, 1969 and recorded in said R.M.C. Office in Mortgage Book 1131 at Page 469. Said Mortgage assigned to Metropolitan Life Insurance Company in Mortgage Book 1131 at Page 469.

Grantee's Address:
c/o Hill Haven Corporation
1015 Center Street
Tacoma, Washington 98411

STATE OF SOUTH CAROLINA
RECORDING AND TAX COMMISSION
DOCUMENTARY STAMP
08700
GREENVILLE COUNTY DOCUMENTARY TAX
542.05

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