

TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
DONALD WALKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that THE FORTIS CORPORATION

In consideration of ONE (\$1.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MICHAEL J. COSTA, JR. and GLENDA B. COSTA, their heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being a portion of lot 45 (and located to the rear of lot 46) FOREST ACRES, Section II, as shown on plat prepared by Heaner Engineering Co., Inc. recorded in plat book 9-F page 22, of the RMC Office for Greenville County, S. C. and having the following metes and bounds, to-wit:

Beginning at an iron pin at the rear of lot 46, and in line of lot 45, and running thence N. 22-09 E. 251.47 feet to an iron pin in or near the creek; thence with the creek as the line, the traverse of which is S. 62-28 E. 120.44 feet to an iron pin; thence turning and running thence S. 26-54 W. 221.62 feet to an iron pin; thence with the rear line of Lot 46, N. 78-37 W. 103.38 feet to the point of beginning.

This is a portion of the property conveyed to grantor by Virginia B. Mann by deed dated 9/17/80 recorded 9/18/80 in deed vol. 1133 page 782 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

12(276) T29.4-1-91(NOTE)

Grantees' address:  
510 Indian Trail  
Taylors, S. C. 29687

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22 day of OCTOBER, 1982

SIGNED, sealed and delivered in the presence of:

THE FORTIS CORPORATION (SEAL)

Linda D. Below  
Maule R. Pulliam

BY: [Signature] (SEAL)  
VICE PRESIDENT  
AND: [Signature] (SEAL)  
ASSISTANT SECRETARY

NORTH  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } FORSYTH

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22 day of OCTOBER 19 82

[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: June 15, 1987

[Signature]

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTOR, A CORPORATION  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina.  
My commission expires

RECORDED NOV 1 1982 day of 19 at 4:25 P. M. No. 10029

