

TITLE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
CORP. S.C.  
NOV 1 3 55 PM '82  
DONNIE TANKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Davis Mechanical Contractors, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Fifty Two Thousand Two Hundred  
and No/100-----(\$52,200.00)-----Dollars,

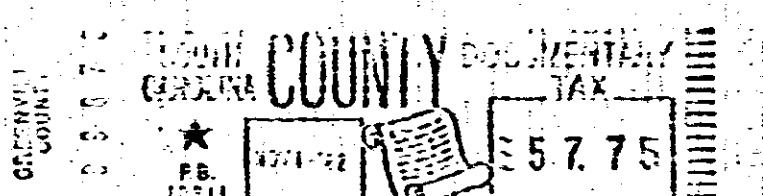
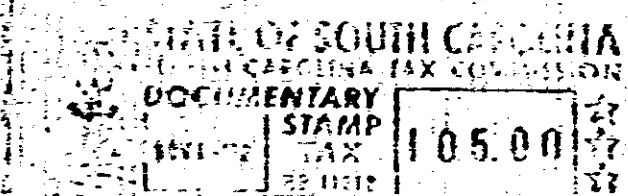
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Benjamin T. Pangle, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of  
South Carolina, County of Greenville, being known and designated as Lot #10 on plat  
of property entitled "MOUNTAIN CREEK PHASE ONE", prepared by Freeland & Associates  
on August 5, 1982 and being recorded in the RMC Office for Greenville County in Plat Book  
9-F at Page 4, and having, according to said recorded plat, metes and bounds as shown  
thereon.

This conveyance is made subject to all restrictions, easements, rights of way, setback  
lines and roadways of record, on the recorded plat(s), or on the premises, affecting said  
property.

12(276) T29.2-1-204

This being the same property conveyed to the Grantor by deed of Myrtie M. Gillespie recorded  
in the RMC Office for Greenville County in Deed Book 1169 at Page 562 on July 1, 1982.



GRANTEES' MAILING ADDRESS: 5 Mountain Chase  
Taylors, S. C. 29687

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whatsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 29th day of October 1982.

SIGNED, sealed and delivered in the presence of:

*Beverly C. Quest*  
*James W. Ferguson*

DAVIS MECHANICAL CONTRACTORS, INC. (SEAL)  
A Corporation  
By: *W. R. Cobb*  
President W. R. Cobb, Vice-President  
Secretary

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of October 1982.  
*James W. Ferguson* (SEAL) *Beverly C. Quest*

Notary Public for South Carolina.  
My Commission Expires: 5-29-83

RECORDED this NOV 1 1982 at 3:55 P. M., No. 10637

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