

TITLE TO REAL ESTATE prepared by Fred N. McDonald, Attorney at Law

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
S.C.  
22 PM '82

KNOWN ALL MEN BY THESE PRESENTS, that I, William F. Culpepper,

in consideration of Eighty-Four THOUSAND and No/100 (\$84,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Irene Murrell, her heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, on the western side of Paddock Lane and being known and designated as Lot 61 on a plat of Section No. 1, Devenger Place, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4X at Page 79 and having, according to said plat, the following metes and bounds:

BEGINNING at a point on the western edge of Paddock Lane at the joint front corner of Lots 61 and 62 and running thence along a line of Lot 62 N. 87-24 W. 150.0 feet to a point; thence along a line of Lots 69 and 70 S. 2-36 W. 85.0 feet to a point; thence along a line of Lot 60 S. 87-24 E. 150.0 feet to a point on the western edge of Paddock Lane; thence along the western edge of Paddock Lane N. 2-36 E. 85.0 feet to the beginning corner.

This being the same property conveyed to grantor by deed from Janice F. Culpepper, dated April 20, 1977, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 1060 at Page 183, on July 8, 1977.

11(195) 540.12-1-61

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

Grantee's Address: 121 Paddock Lane Greer, S.C.

DOCUMENTARY STAMP \$58.00  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX \$92.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of October, 19 82.

SIGNED, sealed and delivered in the presence of:

Mary A. Drake (SEAL)  
Fred N. McDonald (SEAL)  
William F. Culpepper (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of October, 19 82.

Fred N. McDonald (SEAL)  
Mary A. Drake

Notary Public for South Carolina  
My commission expires: 10/29/90.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

\*GRANTOR NOT MARRIED\*

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this NOV 1 1982 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 1:22 P. M., No. 10520

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