

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
OCT 29 11 54 AM '82
DORR... WAPERSLEY
R.M.C.

VOL 1176 PAGE 212

KNOW ALL MEN BY THESE PRESENTS, that Davis Mechanical Contractors, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Forty Four Thousand Five Hundred and No/100-----(\$44,500.00)----- Dollars,

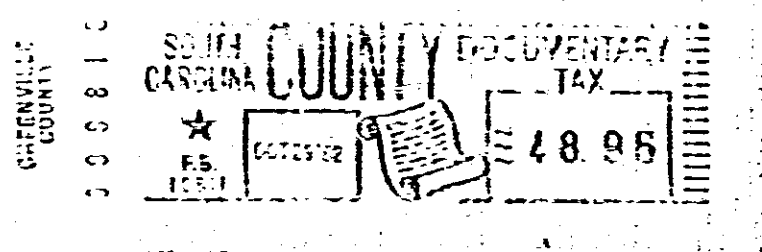
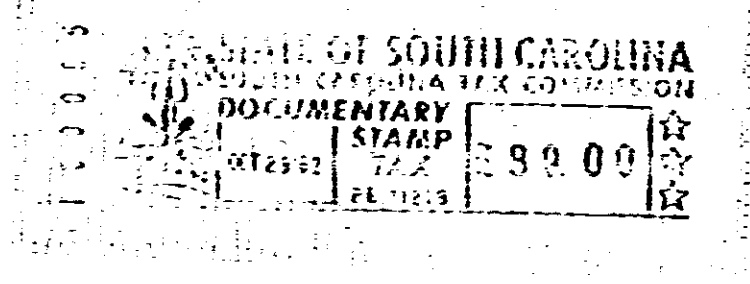
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto David W. Jenkins and Michele B. Jenkins, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #2 on plat of property entitled "MOUNTAIN CREEK PHASE ONE", prepared by Freeland & Associates on August 5, 1982 and being recorded in the RMC Office for Greenville County in Plat Book 9-F at Page 4, and having, according to said recorded plat, metes and bounds as shown thereon.

12 (276) T 29.2-1-196

This conveyance is made subject to all restrictions, easements, rights of way, setback lines and roadways of record, on the recorded plat(s), or on the premises, affecting said property.

This being the same property conveyed to the Grantor by deed of Myrtie H. Gillespie recorded in the RMC Office for Greenville County in Deed Book 1169 at Page 562 on July 1, 1982.



GRANTEES' MAILING ADDRESS: 4 Mountain Fork
Taylors, S. C. 29687

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of October 1982.

SIGNED, sealed and delivered in the presence of:
Beverly G. Guest
James W. [unclear]

DAVIS MECHANICAL CONTRACTORS, INC. (SEAL)
A Corporation
By: *W.R. Cobb*
President: W. R. Cobb, Vice President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of October 19 82.
James W. [unclear] (SEAL)
Notary Public for South Carolina.
My Commission Expires: 5-29-83

Beverly G. Guest

RECORDED this 29th day of October 19 82 at 11:54 A/ M., No. 10385

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