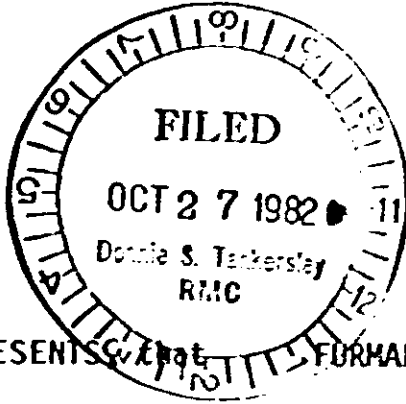


York Food Systems, Inc.
2445 Cherry Road
Rock Hill, SC 29730

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **FURMAN FOODS, INC.**

in consideration of Three Hundred Thirty Thousand and no/100 (\$330,000.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

YORK FOOD SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS:

ALL that certain piece, parcel or lot of land, situate, lying and being in Greenville County, South Carolina, located on the northern side of New Perry Road, and being shown as Lot 7 and a portion of Lot 8, according to a plat entitled "Property of P. L. Bruce", by Dalton & Neves, dated February 1956, recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book EE, at Page 22, and being more fully described according to said plat, as follows:

BEGINNING at a point on the western side of Buncombe Road at the joint front corner of Lots 6 and 7 and running thence with the line of Lot 6, S. 50-57 W. 289 feet to a point at the joint rear corner of Lots 8 and 6, thence S. 39-12 E. 112.7 feet to a point; thence N. 50-57 E. 25 feet to a point; thence S. 39-00 E. 136.6 feet to a point on the northern side of New Perry Road; thence with the northern side of New Perry Road, N. 35-58 E. 113.8 feet to a point at the joint front corner of Lots 7 and 8; thence continuing with New Perry Road, the chord of which is N. 19-51 E. 100 feet to a point; thence N. 11-20 E. 89.5 feet, N. 13-51 W. 45.2 feet to a point on the southwestern side of the right of way of Buncombe Road; thence with the right of way of Buncombe Road, N. 39-03 W. 86.7 feet to a point at the corner of Lot 6, the point of beginning.

This conveyance is subject to all easements, restrictions and rights of way of record or which may be disclosed by a current survey of the property. This conveyance also made subject to a mortgage to Citizens and Southern National Banks which grantors agree to pay in full as the payments thereon become due.

Derivation of Title 13(235) 435-1-20 (NOTE)

This is the same property conveyed to Grantors herein by deed of Tom S. Bruce, dated April 20, 1973, recorded the same date in the R.M.C. Office for Greenville County, S.C. in Deed Book 1363, at Page 327. See also Deed Book 1070, Page 309.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's (s') hand(s) and seal(s), this 26 day of February, 1982.

SIGNED, sealed and delivered in the presence of:

Sharon D. Roberts
Don O. Simpson

FURMAN FOODS, INC.
By: Jack C. Harris
V.P. - President

ATTEST:
Charles A. Connors
Secretary

(corporate seal)

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