Address of Grantee: 309 North Weston Street Fountain Inn, S. C. 29644

VOL 1175 25 E 153

KNOW ALL MEN BY THESE PRESENTS, that I, R. ALTON TAYLOR,

in consideration of ONE DOLLAR AND LOVE AND AFFECTION------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

RUTH TAYLOR, her Heirs and Assigns, forever:

ALL my entire undivided interest in and to ALL that certain piece, parcel, or lot of land situate, lying, and being in the County and State aforesaid, Fairview Township, and in the Town of Fountain Inn on the western side of Weston Street, with the following metes and bounds, to-wit:

meginning at an iron pin on the western side of Weston Street, corner of Humphries garden lot, and running thence along line of said garden lot S. 32-1/2 W. 168.3 feet, more or less, to an iron pin, corner of Armstrong home-house lot; thence along the back line of said Armstrong lot S. 55-1/4 E. 120.78 feet, more or less, to an iron pin on line of lot of Mrs. Irene Humphries, formerly Kellett; thence along the Humphries line N. 37 E. 125.4 feet, more or less, to an iron pin on Weston Street; thence along said Street N. 37-1/4 W. 141.24 feet, more or less, to the beginning corner, and containing .55 of one acre, more or less, and bounded by the Humphries garden lot (formerly Sims), Armstrong home-house lot, Humphries home-house lot, and Weston Street. There being situate on the above described lot the brick veneer residence of the Grantor and Grantee. 18 (699) 356-4-16.1

This being the same property conveyed to the Grantor and Grantee on June 4, 1955, by deed of Helen A. Director of Greenville County, S. C., in Deed Book 527 at Page 142, under recording date of July 1855. June 8, 1955

Conveyance subject to rights-of-way, easements, conditions, public roads, restrictive covenants, if any, reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

to warrant and forever defend all a son whomsoever lawfully claiming	nd singular said premises unto or to claim the same or any	the grantee(s) and part thereof.	the grantee's(s') heirs or success	sors and against every per-
WITNESS the grantor's(s') hand(s)			, 19 82	
SIGNED, sealed and delivered in the			C. alton Taylo	(SEAL)
Boxbara (1. Bobb	<u> </u>		(SEAL)
With In	Ball_			(SEAL)
				(SEAL)
STE OF SOUTH CAROLINA	}		PROBATE	
graphtor(s) sign, seal and as the gran above, witnessed the execution ther	ator's(s') act and deed, deliver	he undersigned with the within written	ness and made oath that (s)h deed and that (s)he, with the	e saw the within named other witness subscribed
SWORM to before the this 25th	h day of September	(SEAL) 19 82	arbara (Babb
Neary Public for South Carolina. Mylcommission expires	-15-89			-
STATE OF SOUTH CAROLINA	MOI NECESSARI		TION OF DOWER s Grantor's Wife,	
undersigned wife (wives) of the ab segurately examined by me, did de ever, renounce, release and forever tate, and all her right and claim of	ove named grantor(s) respective eclare that she does freely, vol	vely, did this day a luntarily, and without the grantee's(s	it any compuision, diead of le	ar of any person whomso-
GIVEN under my hand and seal th				
day of	19			
		(SEAL)		
Notary Public for South Carolina.				
My commission expires RECORDED this OCT 5 d	1982	19, at	12:51 P. M., No.	5337

4328 W.Z.