STATE OF SOUTH CAROLINA

DONNIE S. TANKERSLEY

R.M.C.

STATE OF SOUTH CAROLINA

DONNIE S. TANKERSLEY

COUNTY OF CREENVILLE R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Elsie K. Lee

in consideration of One (\$1.00) Dollar, love and affection

Dollars;

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Joseph Earle Lee, his heirs and assigns forever:

An undivided one quarter (1/4) interest in and to all that certain lot of land with buildings and improvements thereon situate, lying and being on the northwest side of Chipwood Lane near the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot No. 9 on Plat of Green Hills made by Piedmont Engineering Service, October 1954, recorded in the RMC Office for Greenville County, South Carolina in Plat Book HH at page 189 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Chipwood Lane joint front corner of Lots 8 and 9 and running thence with the line of Lot 8, N. 55-42 W. 178 feet to an iron pin; thence N. 43-06 E. 117 feet to an iron pin; thence with the line of Lot 10 S. 46-54 E. 172 feet to an iron pin on the northwest side of Chipwood Lane; thence along Chipwood Lane S. 43-06 W. 45 feet to an iron pin; thence continuing along Chipwood Lane S 38-11 W. 45 feet to the beginning corner.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s) or on the premises. (2/27)276-2-17

This is that property conveyed to Perry E. Lee and Grantor by deed of Belle W. Green and Marbelle C. Green recorded April 7, 1959, in Deed Book 621 at page 23. Perry E. Lee subsequently deeded a one-half (1/2) interest in said property to Grantor by deed recorded December 31, 1966,

## (Continued on Back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

to warrant and forever defend all and singul son whomsoever lawfully claiming or to cla	ar said premises unto the grant im the same or any part therec	tee(s) and the grantee's(s')	heirs or successors and against every per-
WITNESS the grantor's(s') hand(s) and sea		1911st , 1982 (	
SIGNED, sealed and delivered in the presen	on of:	Rucy	SS ) COOL (SEAL)
$\frac{1}{2} \frac{1}{1} \frac{1}$	AC NO	incy Lee dood	Jan .
_ Juchah i Mitchell	•	seph Li Lee	(SEAL)
Florita C. Crais	$\Lambda_{\text{L}}$	torneys in Fact	for Elsie K. Lee under(SEAL) recorded in Deed Book
		170 at page 471	(SEAL)
STATE OF SOUTH CAROLINA )		PROBATE	
COUNTY OF GREENVILLE			
grantor(s) sign, seal and as the grantor's(s') a	Personally appeared the undersi	gned witness and made	oath that (s)he saw the within named
above, witnessed the execution thereof.			size, with the other witness subscribed
SWORN so before me this 29 day	August 1	9 82 Rombo	C. Crain
Notary Public for South Carolina.			_
My commission expires 2-21-90			
STATE OF SOUTH CAROLINA	NO RE	NUNCIATION OF DOW	ER FEMALE GRANTOR
COUNTY OF	[40 475		- Thribb Guitton
undersigned wife (wives) of the above name separately examined by me, did declare that ever, renounce, release and forever relinqui- tate, and all her right and claim of dower	ed grantor(s) respectively, did to t she does freely, voluntarily, a sh unto the grantee(s) and the	his day appear before m and without any compulsion grantee's(s') heirs or succe	on, dread or fear of any person whomso- ssors and assigns, all her interest and es-
GIVEN under my hand and seal this			
day of	19	*	
	(SEAL)		
Notary Public for South Carolina.			
My commission expires			
)	••		N/ N/-

(CONTINUED ON NEXT PAGE)