

GRANTEE'S ADDRESS: 207 BETHEL DRIVE  
TITLE TO REAL ESTATE- MAULDIN, S.C. 29662

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
OCT 1 2 00 PM '82  
DONNIE R. HARRIS  
R.M.C.

VOL 1174 PAGE 946

KNOW ALL MEN BY THESE PRESENTS, that RODNEY W. PARROTT and PATRICIA S. PARROTT,

in consideration of FORTY-SIX THOUSAND & NO/00 (\$46,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

TRUMAN R. KILBURN & CAROLYN J. KILBURN, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land together with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Mauldin and being known and designated as Lot No. 2 of the property of William R. Timmons, Jr., according to a plat of record in the RMC Office for Greenville County in Plat Book BBB at Page 15, and having according to said plat, the following metes and bounds, to-wit:

15 (799) M4-2-2-5

BEGINNING at a point on the Northeastern side of Bethel Drive at the joint front corner of Lots Nos. 1 and 2 and running thence N. 42-09 E., 175 feet to the joint rear corner of Lots Nos. 2 and 11; thence N. 47-51 W. 95 feet to a point at the joint rear corner of Lots 2 and 3; thence S. 42-09 W. 175 feet to the joint front corner of Lots 2 and 3; thence S. 47-51 E. 95 feet to the POINT OF BEGINNING.

This being the same property conveyed to the Grantors herein by Deed of Messiah Lutheran Church of Mauldin, dated May 31, 1978 and recorded in the RMC Office for Greenville County on January 23, 1979 in Deed Book 1095, Page 878.

Grantees agree to pay taxes for 1982 and subsequent years.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24<sup>th</sup> day of September 19 82

SIGNED, sealed and delivered in the presence of:

Shirley Mause  
Joyce K. Reardon

Rodney W. Parrott (SEAL)  
(Rodney W. Parrott)

Patricia S. Parrott (SEAL)  
(Patricia S. Parrott)

(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24<sup>th</sup> day of September 19 82

Joyce K. Reardon (SEAL)  
Notary Public for South Carolina

Shirley Mause

My commission expires 4-12-89

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 24<sup>th</sup> day of SEPTEMBER 19 82

Joyce K. Reardon (SEAL)  
Notary Public for South Carolina

Patricia S. Parrott  
(Patricia S. Parrott)

My commission expires 4-12-89

RECORDED OCT 1 1982 of 19, at 2:00 P. M., No. 8013

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