

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, OCT 1 12 26 PM '82 F.G. Hathaway

DONNE HANSLEY
R.M.C.

in consideration of One Thousand and No/100 (\$1,000.00) Dollars plus assumption of ~~Distin.~~
mortgages as hereinbelow described
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Thomas David Hensley and Brenda K. Hensley, their heirs and assigns forever;

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southeastern side of Fairmont Avenue and being a part of lot 79 and part of lot 78 of the Brookforest Subdivision, and being more recently shown on plat entitled "Property of F.G. Hathaway" prepared by Jones Engineering Service dated September 10, 1982 and recorded in Plat Book 9-G page 5 on September 17, 1982 in the RMC Office for Greenville County.

This conveyance is made subject to any restrictions, easements and rights of way appearing on the property and/or of record.

This being the same property conveyed to Grantor by deed of Distinctive Homes, Inc. recorded in the RMC Office for Greenville County in Deed Book 1174 at page 47 on September 17, 1982.

380-4-43.1
15 (156) OUT OF 380-4-43 ALSO Pt. To: 380-4-43.1 → 70.01 AC
OUT OF = 380-4-42

The Grantee herein assumes and agrees to pay that certain mortgage to Charter Mortgage Company in the original amount of \$61,850.00 and having a present principal balance of \$61,850.00 recorded in the RMC Office for Greenville County in Mortgage Book 1580 at page 738 on September 17, 1982.

The Grantee herein also assumes and agrees to pay that certain mortgage to Distinctive Homes, Inc. in the original amount of \$5,100.00 and having a present principal balance of \$5,100.00 recorded in the RMC Office for Greenville County in Mortgage Book 1580 at page 741 on September 17, 1980.

Grantee's Address: 311 Fairmont Ave., Greenville, S.C. 29605

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 1st day of October, 1982

SIGNED, sealed and delivered in the presence of:

Cathy A. Brook
Richard H. Sum

F.G. HATHAWAY (SEAL)
F.G. Hathaway (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of October 1982

Darla A. Sellers (SEAL)
Notary Public for South Carolina

Richard H. Sum
Darla A. Sellers

My commission expires MY COMMISSION EXPIRES
AUGUST 12, 1982

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

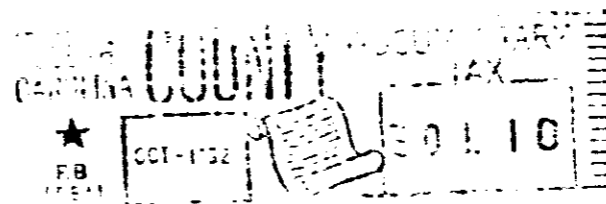
Not

My c

RECORDED this _____ day of _____ 19____

RECORDED OCT 1 1982
at 12:26 P.M.

GREENVILLE
COUNTY



4328 RV-2