

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

HORTON, DRAWDY, HAGINS, WARD & JOHNSON, P.A. 307 PETTIGRU STREET GREENVILLE, S. C. 29603

GRANTOR: JOHNSON, DONNIE AMERSLEY R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that PARKINS KNOLL, INC., A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twenty-Six Thousand Five Hundred and No/100 (\$26,500.00) Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto WILLIAMS STREET DEVELOPMENT CORP., its successors and assigns, forever:

ALL that certain piece, parcel or lot of land, together with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being on the Western side of Parkins Mill Road, in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot No. 10 on plat of Parkins Knoll, prepared by Piedmont Engineers & Architects, dated May 18, 1973, and recorded in the RMC Office for Greenville County, S. C. in Plat Book 5D, at Page 34, and having, according to said plat, the following metes and bounds:

15 (500) M15.7-1-11

BEGINNING at an iron pin on the Western side of Parkins Mill Road at the joint front corner of Lots Nos. 10 and 9, and running thence with the Western side of Parkins Mill Road, the following courses and distances: S. 2-06 W. 18.51 feet to an iron pin; thence S. 10-39 W. 150.6 feet to an iron pin; thence S. 21-35 W. 57.5 feet to an iron pin; thence S. 30-11 W. 94.1 feet to an iron pin; thence S. 39-43 W. 88.05 feet to an iron pin at the joint front corner of Lot No. 10 and property now or formerly of Duke Power Co.; thence with the joint line of Lot No. 10 and property now or formerly of Duke Power Co., the following courses and distances: N. 35-57 W. 339.2 feet to an iron pin; thence N. 38-04 W. 135.0 feet to an iron pin at the joint rear corner of Lots Nos. 10 and 9; thence with the joint line of said lots, S. 87-20 E. 424.72 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is a portion of the property conveyed to the Grantor herein by deed of Frank B. Halter, Ellison S. McKissick, Jr., and T. C. Threatt dated December 31, 1973, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 995, at Page 341, on March 14, 1974

STATEMENTARY STAMP \$53.00

GREENVILLE COUNTY SOUTH CAROLINA COUNTY TAX SEP 30 1982 29.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28th day of September, 1982.

SIGNED, sealed and delivered in the presence of:

PARKINS KNOLL, INC. (SEAL) A Corporation By: [Signature] President [Signature] Secretary

[Signature] Dianne D. Vincent [Signature] Shirley H. Ashew

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of September, 1982. [Signature] Dianne D. Vincent (SEAL)

Notary Public for South Carolina My commission expires 8-12-92

RECORDED this SEP 30 1982 at 12:00 P. M., No.

4328 RV.21