

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GR... CO. S. C.
Grantee's Address: Rt 5
Morningside Dr.
Travelers Rest, S.C. 29670
DOANNE S. TANNERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Spartanburg, State of South Carolina, in consideration of Seven thousand seventeen &
and 50/100ths and assumption of mortgage as set forth below (\$7,017.50) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto LINDA S. HORNE, her heirs and assigns forever

ALL THAT piece, parcel or lot of land situate, lying and being on the
western side of Tubbs Mountain Road in the Town of Travelers Rest, in
the County of Greenville, South Carolina and known and designated as
the property of Preston Thomas Duncan on a plat prepared by Carolina
Engineering and Surveying Co. recorded in the RMC Office for Greenville
County in Plat Book 4E at page 95; said lot having such metes and bounds
as shown thereon.

DERIVATION : Deed of W. Daniel Yarborough, Jr. Master in Equity for
Greenville County, SC recorded August 4, 1982 in Deed Book 1171 at page
497.

8(369) 504.2-1-24

This conveyance is subject to any and all existing reservations easements,
rights of way, zoning ordinances and restrictions or protective covenants
that may appear of record or on the premises.

As a part of the above stated consideration the grantee, by the
acceptance of the delivery of this deed, does hereby expressly
agree to assume and be responsible for the payment of the balance
due on that certain mortgage executed by Preston Thomas Duncan to
Carolina National Mortgage on July 23, 1970 in the original sum
of \$10,600.00 recorded July 23, 1970 in Mortgage Book 1161 at
page 313 and having a present assumption balance of \$ 8,982.50.

SOUTH CAROLINA
DOCUMENTARY
STAMP
15.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
SEP 27 1982
08.25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 24th day of September 19 82.

SIGNED, sealed and delivered in the presence of:

S. Gray Wals
Betty C. Minnis

UNION HOME LOAN CORPORATION OF SC (SEAL)
A Corporation
By: *[Signature]*
*President Assistant Vice-President
William E. Crane
*Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of September 19 82.

S. Gray Wals (SEAL)
Notary Public for South Carolina.

Betty C. Minnis
Betty C. Minnis

My commission expires: 6-15-89

RECORDED the SEP 27 1982 at 4:05 P. M., No. 1174

065

4328 RV-2