

SEP 24 4 20 PM '82

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONN... BANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that ASSOCIATED BUILDERS & DEVELOPER, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
FOUR THOUSAND FORTY SEVEN DOLLARS AND 16/100----- Dollars.
PLUS ASSUMPTION OF MORTGAGE AS SET FORTH BELOW:
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto RICHARD L. KING and ONDINA A. KING, their heirs and assigns
forever:

ALL that piece, parcel or lot of land, situate, lying and being in the
State of South Carolina, County of Greenville, in the City of Simpson-
ville, on the southern side of Brentwood Way, and being shown and de-
signated as No. 209 on plat entitled, "Section IV, Brentwood, by
Piedmont Engineers and Architects, dated March 12, 1974, and recorded
in Greenville County Plat Book 5-D at Page 43, and having, according to
said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Brentwood Way, joint
corner of Lot Nos. 209 and 210, and running thence along the common
line of said lots, S. 17.32 E. 158.2 feet to an iron pin, joint rear
corner with Lot 206; thence running S. 72-09 W. 85 feet to an iron pin
at the joint rear corner of Lots 208 and 209; thence along the common
line of said Lots, N. 29-38 W. 159.2 feet to an iron pin on the south-
ern side of Brentwood Way; thence along the southern side of Brentwood
Way, N. 71-00 E. 118.5 feet to an iron pin, the point of BEGINNING.

18 (899) 319-2-1-137

THIS is the same property conveyed to the Grantor herein by deed of
Rackley Builder Developer, Inc., dated January 16th, 1981 and recorded
in the RMC Office for Greenville County in Deed Book 1140 at Page 935.

AS part of the consideration for this conveyance the Grantee's herein
assume and agree to pay the balance owed on that certain mortgage in
favor of American Federal Savings and Loan Association dated January
16, 1981, and recorded in the RMC Office for Greenville County in REM
Book 1530 at Page 237 in the original amount of \$55,000.00 and hav-
ing a principal unpaid balance of \$53,852.84.

THIS conveyance is subject to all restrictions, setback lines, road-
ways, zoning ordinances, easements and rights-of-way, if any, affect-
ing the above described property.

Grantee's Address:
809 Brentwood Way
Simpsonville, SC 29681

RECORDED
STAMP 0000

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 23rd day of September 19 82

SIGNED, sealed and delivered in the presence of.

Juli A. Putna
Will B. Long

ASSOCIATED BUILDERS & DEVELOPERS, INC.
A Corporation
By: *Arlon Jones*
President Arlon Jones
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd day of September 19 82

Will B. Long (SEAL)
Notary Public for South Carolina.
My commission expires: 8-24-83

Juli A. Putna
COUNTY
RECORDED

RECORDED this SEP 24 1982 at 4:20 P.M. 19

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