

GRANTEE: 19 Spinaker Court, Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 26 12:51 PM '82
DONNIE S. TANKERSLEY
R.M.C.

vol 1174 page 230

KNOW ALL MEN BY THESE PRESENTS, that EUGENIA WELLBORN IRWIN

in consideration of Twenty Five Thousand Five Hundred Twenty Three and 98/100 (\$25,523.98) -- Dollars, plus assumption of mortgage as set out hereinbelow the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GUILLEMO EDUARDO McCORMICK, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 19 on plat of Harbor Town, recorded in the R.M.C. Office for Greenville County in Plat Book 5P, Pages 13 and 14 and being more particularly described as follows:

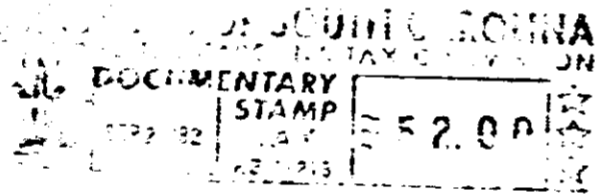
BEGINNING at a point at the joint corner of Lots Nos. 19 and 20 and thence running S. 38-50 W., 20.8 feet; thence turning and running N. 51-10 W., 78.3 feet; thence turning and running N. 38-50 E., 20.8 feet; thence turning and running S. 51-10 E., 78.3 feet to the point of beginning.

-13-308 - B2-4-1-19

This conveyance is made subject to all easements, restrictions and rights of way, if any, appearing of record affecting this property.

This is the same property conveyed to the grantor by deed of Harbor Town Limited Partnership recorded in the R.M.C. Office for Greenville County on November 26, 1976, in Deed Book 1046, Page 881.

As part of the consideration, grantee agrees to assume that certain mortgage executed in favor of Mid-South Mortgage Company, Inc. recorded in the R.M.C. Office for Greenville County on September 27, 1976, in R. E. Mortgage Book 1378, Page 664. Said mortgage has a present balance of \$24,476.02.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of September, 1982

SIGNED, sealed and delivered in the presence of:

Eugenia Wellborn Irwin
Randee M. Budwell

Eugenia Wellborn Irwin (SEAL)
EUGENIA WELLBORN IRWIN (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of September 1982

Eugenia Wellborn Irwin (SEAL)

Randee M. Budwell

Notary Public for South Carolina.

My commission expires 3/24/87

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

Notary Public for South Carolina.

My commission expires _____

RECORDED this SEP 20 1982 day of _____ at 12:51 P. M., No. 6593

0230

4328 RV-2