

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

SEP 17 3 00 PM '82  
DONNIE STANBERRY  
R.M.C.

GRANTEE'S ADDRESS: Rt. 4, Piedmont, SC

1174-1-2

KNOW ALL MEN BY THESE PRESENTS, that B. K. S., A Partnership

in consideration of Seven thousand and no/100-----(\$7,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DOROTHY KIRBY, her heirs and assigns forever:

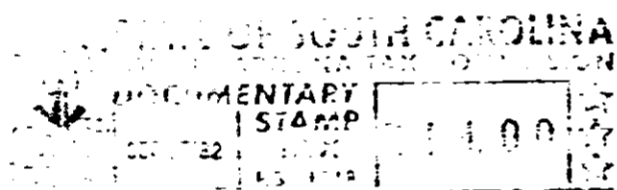
ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as 2.6 acres +, Lot 5, on a plat entitled "Subdivision for B.K.S., A Partnership," prepared by R.B. Bruce, RLS, dated January 28, 1982, recorded in plat book 9-F at page 3, and having, according to said plat, the following metes and bounds, to-wit:

20(45) 602.3-1-166

BEGINNING at a nail and cap in the center of West Georgia Road, and running along the center of said road S. 81-47 W. 263.9 feet to a nail and cap, being the joint front corner of lots 4 and 5; thence turning and running along the property line of lot 4 N. 23-16 W. 468.9 feet to an iron pin, said pin being the joint rear corner of lots 4 and 5; thence S. 88-32 E. 280.6 feet to an iron pin in the center of a creek; thence along said creek S. 23-16 E. 420.0 feet to the point of beginning.

This is the same property conveyed to B.K.S., A Partnership by deed of the Fortis Corporation recorded in the RMC Office for Greenville County in Deed Book 1156 at page 622 on October 12, 1981.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights-of-way, or easements that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully coming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of September, 1982.

SIGNED, sealed and delivered in the presence of:

H Michael Spivey  
Lynda M. Bean

B.K.S., A Partnership (SEAL)  
By: [Signature] (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14th day of September 19 82.

H Michael Spivey (SEAL) Lynda M. Bean  
Notary Public for South Carolina.  
My commission expires 1/24/83

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

NOT NECESSARY-----PARTNERSHIP GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this SEP 17 1982 day of \_\_\_\_\_ at 3:00 P. M., No. 07502

0182

4328 RV.2