

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Grantees' address:

all papers filed at  
29603

KNOW ALL MEN BY THESE PRESENTS, that COLLINS CREEK, INC.-----  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
in consideration of Forty-Four Thousand Five Hundred and No/100 P. O. Box 10287, F.S., Greenville, SC  
-----(\$44,500.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto CARL B. HARPER, JR., and ANN J. HARPER, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, located, lying and being in the City and County  
of Greenville, State of South Carolina, being known and designated as Lot No. 60 on plat entitled  
"Collins Creek, Section Three", dated July 19, 1982, prepared by C. O. Riddle, RLS, recorded in  
the Greenville County RMC Office in Plat Book 8-P at Page 98, and having, according to said plat,  
the following metes and bounds, to-wit:

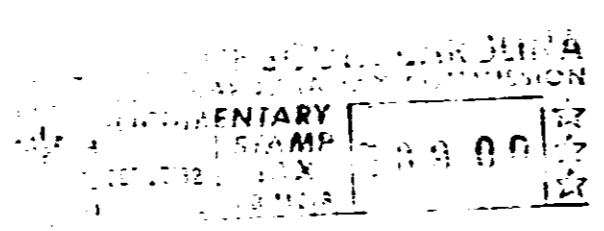
BEGINNING at a point on the Northern side of the right-of-way of Hollow Hill at the joint front  
corner of Lots 60 and 61 and running thence along the joint line of said lots N. 30-55 E., 264.32  
feet to a point in the line of Lot 68; thence running S. 41-15 E., 32.17 feet to a point; thence  
running S. 30-32 E., 258.94 feet to a point in the line of property now or formerly of Elizabeth  
C. Rouse; thence running S. 67-32 W., 194.02 feet to a point; thence running N. 59-05 W., 26.19  
feet to a point on the Eastern side of the cul-de-sac of Hollow Hill; thence running along said  
cul-de-sac, the radius of which is 50 feet, N. 34-48 W., 91.14 feet to a point; thence continuing  
along said cul-de-sac N. 79-48 W., 35.36 feet to a point at the joint front corner of Lots 60 and  
61, the point and place of beginning.

15(500) 271.2 + 8

This is a portion of the property conveyed to the Grantor herein by the following deeds:

- (a) Deed of Babbs Hollow Development Company, a General Partnership, recorded in the Greenville  
County RMC Office in Deed Book 1165 at Page 177 on April 9, 1982; and
- (b) Deed of Jack E. Collins, et al, recorded in the Greenville County RMC Office in Deed Book  
1172 at Page 7 on August 11, 1982.

This conveyance is made subject to all easements, conditions, covenants, restrictions and  
rights-of-way which are a matter of public record and/or actually existing upon the ground  
affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this 17th day of September 19 82

SIGNED, sealed and delivered in the presence of:

COLLINS CREEK, INC. (SEAL)

A Corporation

By:

*James C. Blakely, Jr.*  
*Katherine W. Ridgeway*

Vice-President and Secretary

Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of September 19 82

*James C. Blakely, Jr.* (SEAL)

*Katherine W. Ridgeway*

Notary Public for South Carolina My Commission Expires January 6, 1992

RECORDED SEP 17 1982 at 3:09 P.M. 19 82 M., No. 0511

0169

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