

1174

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomas, 410 E. Washington St., Greenville, S.C.

STATE OF SOUTH CAROLINA SEP 17 11 42 AM '82
COUNTY OF GREENVILLE

Grantee(s) Mailing Address: Rt. 6, Salters Road
Greenville, S.C. 29607

DONN: JANNERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that IRA L. MULLIS

in consideration of One and no/100ths (\$1.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto KATHLEEN C. MULLIS, HER HEIRS AND ASSIGNS

AN UNDIVIDED ONE-HALF INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 6 as shown on a plat of the property of E. C. Salter, prepared by W. J. Riddle, Surveyor, September, 1948, and being more particularly described as follows:

15 (65) 261-1-19

BEGINNING at a point in the center of a road, joint front corner of Lots Nos. 6 and 7, which point is 180 feet north of the corner of property now or formerly owned by Salter and property now or formerly owned by T. P. Brown, and running thence with joint line of said lots N 62-0 E 245 feet to a point in line of Lot No. 2; thence with the line of Lot No. 2 N 2-00 E 180 feet to the joint rear corner of Lots Nos. 5 and 6; thence with joint line of said lots S 62-00 W 245 feet to a point in the center of said road; thence with the road S 2-00 W 180 feet to the point of beginning, containing 0.37 acre, more or less.

This is the same property conveyed to Grantor by deed of Ralph L. Nimmons, et al dated May 13, 1963, recorded in Deed Book 722 at Page 399 in the Office of the RMC for Greenville County, S.C.

LOVE, THORNTON, ARNOLD & THOMAS
File # 7912 May. Orig Sec. 14
M. Grantor Kathleen C. Mullis
Deed Book #

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of September 19 82

SIGNED, sealed and delivered in the presence of:

Don B. Harrison
Donald R. McAlister

Ira L. Mullis (SEAL)
IRA L. MULLIS (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of September 19 82

Donald R. McAlister (SEAL)
Notary Public for South Carolina 6-15-89
My commission expires: _____

Don B. Harrison

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER NECESSARY; GRANTEE IS WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

____ (SEAL)
Notary Public for South Carolina.

My commission expires: _____

RECORDED this 17 day of Sept 19 82, at 11:42 A. M., No. _____

005

4328 RV.2