

Grantee's(s') Address: At Sunset Court 116-14-13

STATE OF SOUTH CAROLINA } FILED
COUNTY OF GREENVILLE } CO. S.C.

VOL 1173 PAGE 620

KNOW ALL MEN BY THESE PRESENTS, that CHRISTINE B. HOLCOMBE & MARCELL B. COLLISON
of the County of Greenville, South Carolina, do hereby certify that
R.M.C. HANERLEY

in consideration of FIFTEEN THOUSAND AND NO/100 (\$15,000.00) ----- Dollars.

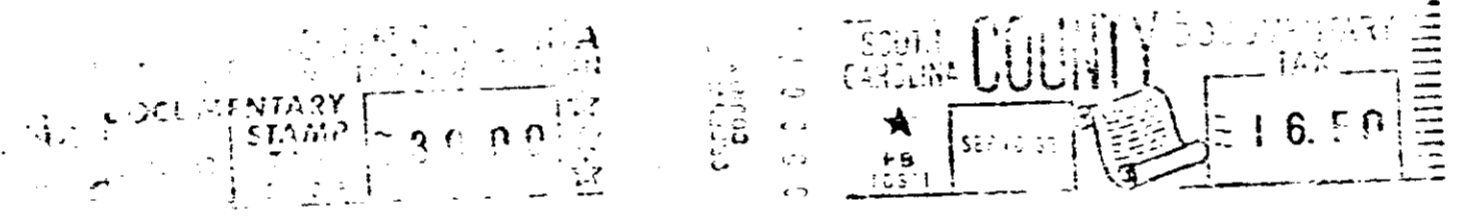
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

STEPHEN ALLEN GRAY & LORINE VERNETTE GRAY, their heirs and assigns forever;

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the Eastern side of Florida Avenue (formerly Ninth Avenue), near the City of Greenville, being shown as Lot No. 4 of Block D on Plat of Judson Mills No. 2 Village, made by Dalton and Neves in March, 1939, recorded in the RMC Office for Greenville County in Plat Book "K" at Pages 1 and 2, and described as follows:

BEGINNING at a stake on the Eastern side of Florida Avenue 267.6 ft. North from Gordon Street at corner of Lot No. 5, and running thence with the line of said lot, N.80-46E. 113.5 ft. to a stake in line of Lot No. 13; thence with the lines of Lots 13 and 14, N. 18-40W. 55.75 ft. to a stake at corner of Lot No. 3; thence with the line of said lot, S.80-46W. 104.5 ft. to a stake on Florida Avenue; thence with the Eastern side of Florida Avenue, S.9-14E. 55 ft. to the beginning corner. 14(235)116-14-13

The above described property is the same conveyed to the Grantors herein by Deed of George N. Bowen, dated August 6, 1981 and recorded in the RMC Office for Greenville County on August 7, 1981 in Deed Book 1153 at Page 207.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of September, 19 82
SIGNED, sealed and delivered in the presence of:
Margaret A. Frank (SEAL)
Smith Hob Ball (SEAL)
Christine B. Holcombe (SEAL)
Marcell B. Collison (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 8th day of September 19 82
Margaret A. Frank (SEAL)
Smith Hob Ball
Notary Public for South Carolina 5-31-89
My commission expires: _____

STATE OF SOUTH CAROLINA } UNNECESSARY - GRANTOR'S FEMALE
COUNTY OF } RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 ____

(SEAL)
Notary Public for South Carolina
My commission expires _____

RECORDED in SEP 10 1982 at 1:34 P. M., No. 6908

116-14-13

4328 RV.2