

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
SEP 3 1 53 PM '82
GREENVILLE CO S.C.
TANNERSLEY

GRANTEES ADDRESS:
P. O. BOX 1268
Greenville, S. C. 29602

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KNOW ALL MEN BY THESE PRESENTS, that ELMER S. WILSON, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at
GREER, State of SOUTH CAROLINA, in consideration of
Satisfaction of two mortgage having a combined current balance of Dollars,
\$42,000.00
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION,

ALL that lot of land in the State of South Carolina, in the County of
Greenville, in the City of Greer, being shown and designated as Lot Number
2 on a plat of WILSON ACRES, by Jones Engineering Service, dated July 25,
1980 and recorded in Plat book 7-X at page 23 in the RMC Office for Green-
ville County and having such metes and bounds as appear by reference to said
plat. Said lot fronts on the westerly side of Tryon Street for a distance
of 125 feet.
11 (285) G12-1-5

THIS property is conveyed subject to protective covenants, any easements
or rights-of-way affecting same.

THIS is a portion of the property conveyed to the Grantor by deed of
Edward C. Bailey, recorded on July 3, 1980 in Deed Book 1128 at page
649 in the RMC Office for Greenville County.

The consideration for this conveyance is the cancellation of two mortgages
and the notes which they secure, one of which was recorded on January
23, 1981 in the original amount of \$37,500.00 in Mortgage Book 1530 at
page 800 and the other of which was recorded on April 2, 1982 in the
original amount of \$3,300.00 in Mortgage Book 1567 at Page 223, with
such mortgages having the combined balance shown above.

DOCUMENTARY
STAMP
\$1.00

GREENVILLE COUNTY
SOUTH CAROLINA
SEP 1982
46.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30 day of August 19 82

SIGNED, sealed and delivered in the presence of:

John B. Reese
Sarah J. Spierman

ELMER S. WILSON, INC. (SEAL)
A Corporation
By: _____
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of August 19 82.

John B. Reese (SEAL)
Notary Public for South Carolina.
My Commission expires: 11-15-88
Sarah J. Spierman

RECORDED this SEP 3 1982 at 1:53 P. M. No.

0.35

4328 RV.21