STATE OF SOUTH CAROLINA

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COUNTY OF GREENVILLE

DONNE - I THE ERSLEY R.M.C

John T. Powers and Martha M. Powers KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Eight Thousand Nine Hundred Thirty Nine and 28/100-- (\$8,939.28) ars, and assumption of the mortgage referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jima C. Dunston, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Simpsonville, Austin Township, being known and designated as Lot 628, Westwood Subdivision, Section 6, Sheet 1 of 2, made by Piedmont Engineers and Architects and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4-X, at Page 100, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Seedleaf Court at the joint corner of Lots 627 and 628 and runs thence along the line of Lot 627 S. 71-44 W. 122.35 feet to an iron pin; thence S. 25-22 E. 45 feet to an iron pin; thence along the line of Lots 629 and 630, S. 86-17 W. 171.2 feet to an iron pin on the west side of Seedleaf Court; thence with the curve of Seedleaf Court (the chord being N. 18-56 W. 5 feet) to an iron pin; thence continuing with the curve of Seedleaf Court (the chord being N. 28-04 W. 50.5 feet), to an iron pin; thence continuing with the curve of Seedleaf Court (the chord being N. 35-18 E. 25 feet) to an iron pin; thence continuing with the curve of Seedleaf Court (the chord being N. 59-00 W. 40 18 (899) 574-13-1-74 feet) to the beginning corner.

This being the same property conveyed to the grantors by deed of Frank P. Hammond recorded on October 31, 1980 in Deed Book 1136 at Page 573.

This conveyance is made subject to any restrictions, rights-of-way, zonong ordinances, easements that may appear of record on the recorded plat or on the premises.

The grantee herein assumes and agrees to pay the balance due on that Note and Mortgage given by the grantors to the Farmers Home Administration recorded on October 31, 1980 in Mortgage Book 1523 Page 26, with a

current balance due thereon in the amount of \$27,960.72. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's' heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:	Martha M. Powers	(SEAL)
grantor(s) sign, seal and as the grantor(s(s)) act and deed, cabove, witnessed the execution thereof.	deliver the within written deed and that ember 19 82	oath that (sibe saw the within named
Notary Public for South Carolina.  My commission expires 3/28/89  STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		ENJART I DITT
I, the und	ersigned Notary Public, do hereby certify	unto all whom it may concern, that use

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-

ver, renounce, release and forever relinquish unto the grantees) and the $ate, and all her right and claim of dower of, in and to all singular the i$	premises within me	entioned and released.	erest
GIVEN under my hand and seal this  2 day of September / 1982	Madla	xx piece	
(SEAL)	,		
Notary Public for South Carolina.			
dy commission expires 3/28/89			
ecoppende 2 days Sept 1982 at 19			: -

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WITNESS the grantor's(s') hand(s) and seal(s) this 2