STATE OF SOUTH CAROLINA OF STATE OF Greenville 39 PM 12

Grantee's address: Route 5, Box 504 Batson Drive Travelers Rest, SC

va.117344 98

41

29690

KNOW ALL MEN BYJTHEER PRESENTS RELEY R.M.C

RECORDED thAUG 31 1982

W. A. REID

715

one (\$1.00) Dollar and other valuable consideration and assumption of mortgage, as set out below

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ELIZABETH B. REID, her heirs and assigns, forever, my undivided one-half interest in and to:

ALL that certain piece, parcel, or lot of land, containing 1.02 acres, more or less, situate, lying and being in Greenville County, South Carolina, and having, according to a Plat of property of W. A. and ELIZABETH B. REID, recorded in the RMC Office for Greenville County in Plat Book 5-G, at Page 80, the following metes and bounds: $9(367)500\cdot 1-1-26.3$

BEGINNING at an iron pin in the center of Batson Road, 427 feet southwest of Enoree Road, and running thence along the center of Batson Road, S 57-30 W, 135 feet to an iron pin; thence N 32-30 W, 355.3 feet to an iron pin; thence N 79-47 E, 145.9 feet to an iron pin; thence S 32-30 E, 300 feet to the point of BEGINNING.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

For deed to W. A. Reid, see Deed Book 934, Page 121; for an undivided one-half interest to Elizabeth B. Reid, see Deed Book 1001, Page 280.

As a part of the consideration herein, the Grantee assumes and agrees to pay that certain mortgage in favor of Poinsett Federal Savings and Loan Association, recorded in the RMC Office for Greenville County in REM Book 1313, at Page 792.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| son whomsoever lawfully claiming or | to claim the sar | emises unto the g ne or any part th | trantee(s) and the grantee s(s) heirs | or successors and against every per- |
|--|--|---|---|--|
| WITNESS the granter's(s') hand(s) a | | | August . 19 82 |) . ₁ |
| SIGNED, scaled and delivered in the | presence of: | • | | (SEAL) |
| | | | W. A. Reid | (SEAL) |
| MAN VA | <u> </u> | | | |
| 10 Henry The | Seed or. | | | (SEAL) |
| | | | <u> </u> | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF Greenville | } | | PROBATE | |
| grantor(s) sign, seal and as the grantor above, witnessed the execution thereof | r's/s') act and dec | appeared the unded, deliver the wi | rsigned witness and made oath then written deed and that (s)he, | that (s)he saw the within named with the other witness subscribed |
| SWORN to before me this 30th | | gust | 1982 | $\overline{}$ |
| 2. Jann the | y | • | 13. | 7 |
| Notary Public for South Carolina. | 7 | (SEAL) | | |
| My commission expires11/2 | [/90 | . // | | |
| STATE OF SOUTH CAROLINA | | | RENUNCIATION OF DOWER | NOT NECESSARY - GRANTER |
| COUNTY OF | } | | REMORCIA MON OF DOWER | IS WIFE OF GRANTOR |
| undersigned wife (wives) of the above separately examined by me, did decla ever, renounce, release and forever re tate, and all her right and claim of de | named grantor(s re that she does linguish unto the | s) respectively, di freely, voluntaril grantee(s) and t | d this day appear before me, and y, and without any compulsion, dr he grantee's(s') heirs or successors : | ead or fear of any person whomso- and assigns, all her interest and es- |
| GIVEN under my hand and seal this | | | | |
| day of | 19 | | | |
| | | (SEAL) | | |
| Notary Public for South Carolina. | | ,, | | * * * * |
| My commission emires | | | | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |

4328 RV.Z