

GRANTEE'S ADDRESS

103 HARTSVILLE ST  
TAYLORS, S.C. 29687  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

VOL 1172 PAGE 483

1982

KNOW ALL MEN BY THESE PRESENTS, that ROBERT W. THOMPSON

in consideration of ONE DOLLAR (\$1.00) AND LOVE AND AFFECTION ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

LORETTA M. THOMPSON, HER HEIRS AND ASSIGNS FOREVER:

All my undivided interest in and to:

All that certain piece parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Hartsville Street, being known and designated as Lot No. 193 of ORCHARD ACRES subdivision, on a plat prepared by Piedmont Engineering Service, May 1963, and having such metes and bounds as will appear by reference to said plat which is recorded in Plat Book WW at Page 486, R.M.C. Office for Greenville County, South Carolina.

This conveyance is subject to that certain real estate mortgage from the grantor and grantee to First Federal Savings and Loan Association in the original amount of \$23,250.00 dated March 1, 1982 and recorded March 21, 1973 in REM Book 1270 at Page 206 and having a present balance of \$20,692.03. 11(271) T 31-3-168

This conveyance is further subject to that certain real estate mortgage from the grantor and grantee to CN Mortgages, Inc. in the original amount of \$8,000.00 dated August 22, 1978 and recorded August 29, 1978 in REM Book 1442 at Page 662 and having a present balance of \$2,362.41.

This is the same property conveyed to grantor and grantee by deed of Jerry F. McCracken and Anne W. McCracken recorded March 21, 1973 in Deed Book 970, Page 442, R. M. C. Office for Greenville County, South Carolina.

This conveyance is subject to restrictions or easements of record, if any, and to any easements or rights-of-way that may be on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of July, 1982.

SIGNED, sealed and delivered in the presence of:  
Robert W. Thompson (SEAL)  
Justin C. Saturnes (SEAL)  
Barbara H. Cobb (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of July 1982.  
Justin C. Saturnes (SEAL) Barbara H. Cobb

Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTEE IS WIFE OF GRANTOR  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this AUG 20, 1982 at 2:39 P.M. 19\_\_\_\_, at \_\_\_\_\_ M., No. 4315

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